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RECORDING REQUESTED BY: COHEN FINANCIAL

WHEN RECORDED MAIL TO: HEATHER MCCANDLESS COHEN FINANCIAL P.O. BOX 458 KIMBERLING CITY, MO 65686



Doc# 1728534009 Fee ≇72.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/12/2017 09:42 AM PG: 1 OF 5

THIS SPACE FOR RECORDER'S USE ONLY

CANCELLATION OF DOCUMENTS ENTITLED "SATISFACTION" COOK, IL

THIS CANCELLATION OF DOCUMENTS ENTITLED "SATISFACTION" (the "Agreement") is made and effective as of 91917, by and among COLONY AMERICAN FINANCE LENDER, LLC, A DELAWARE LIMITED LIABILITY COMPANY (Beneficiary").

RECITALS

A. On, 02-05-2016 BT.RF-2 INVESTMENTS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY made, executed, for the benefit of Beneficiary, that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), which was recorded on 02-10-2016 in the Office of the County Cierk of COOK, State of IL, as Instrument No.: 1604145052.

SEE SCHEDULE 1 - PROPERTY LIST ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

- B. As a result of an error, inadvertence and mistake, the following documents were erroneously recorded in the <u>COOK</u> County <u>Clerk's</u> Office: a "SATISFACTION" that was executed by Beneficiary and recorded on <u>01-25-2017</u> as Instrument No. <u>1702529008</u>. The "SATISFACTION" was, at the time of execution, and is hereby declared by the parties executing this Agreement to be, void documents in that the "SATISFACTION" was recorded in error.
- C. The Beneficiary desires to (1) cancel the "SATISFACTION" (2) reaffirm that the "SATISFACTION" are void and are cancelled as focush the "SATISFACTION" had never been issued and recorded. The parties further desire to set forth in this Agreement certain representations, warranties, covenants, conditions and agreements.

SY P5 SCY SCY INT D1

STATEMENT OF AGREEMENT

In consideration of the foregoing recitals, and the mutual covenants contained herein and for other good and valuable consideration, receipt and sufficiency of which are hereby acknowledged, the parties, intending to be legally bound, agree as follows:

- 1. Restoration of BTRE-3 INVESTMENTS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY as it existed before the Recordation of the "SATISFACTION".
- 2. <u>Successors and Assigns</u>. This Agreement shall inure to the benefit of and be binding upon the heirs, successors, and assigns of the parties.
- 3. Recitals. The Recitals set forth at the beginning of this Agreement are hereby acknowledged by the parties hereto to be an integral part of this Agreement and are, by this reference, deemed to be in full force and effect as part of this Agreement.
- 4. <u>Cooperation Among the Parties</u>. Each party shall cooperate fully in the execution of any and all documents and in the completion of any additional actions that may be necessary or appropriate to give full force and effect to the terms and ment of this Agreement.
- 5. Counterparts. This Agreement may be executed in any number of counterparts, each of which shall be deemed a duplicate original.

[Signatures and acknowledgments appear on the following pages.]

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date set forth opposite their respective name.

BENEFICIARY:

COLONY AMERICAN **FINANCE** LENDER, LLC, a Delaware limited liability company

Name: J. Ryan McBride

Chief Operating Officer

John Ox Cook Colling A Notary public or other officer completing this certificate verifies only the identity of the Individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE

, before me, C. Lai, personally appeared J. Ryan McBi de, Chief Operating Officer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in a single/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under RENALTY OF PERJURY under the laws of the State of California that the fore point paragraph is true and correct.

WITNESS my hand and official seal,

Notary Expires: 01/30/2019

C. LAI Commission # 2098536 Notary Public - California Orange County My Comm. Expires Jan 30, 2019

(This area for notarial seal)

EXHIBIT A-1 THROUGH A-1

Legal Descriptions and PINS

Parcel	1: For	info:	rmational	purposes	only:	3350	W.	Evergreen	Ave
Unit 1	Chicago	\mathbf{IL}	16-02-218	-040-1001					
Unic 2	Chicago	IL	16-02-218	-040-1002					
Unit 3	Chicago	IL	16-02-218	-040-1003					
			16-02-218						
Unit 5	Chicago	\mathbf{IL}	16-02-218	-040-1005					
Unit 6	Chicago	ΙL	16-02-218	-040-1006					
Unit 7	Chicago	TZ	16-02-218	-040-1007	•				
Unit 8	Chicago	II	16-02-218	-040-1008					

Parcel 1

UNITS 1, 2, 3, 4, 5, 6, 7 AND 8 IN 3350 W. EVERGREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOTS 27 AND 28 IN BLOCK 2 IN WEAGE EBERHARDT AND BARTLETT'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0822518014; TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Parcel 2: Fori informational purposes only: 8413 S. Racine Ave Chicago IL 20-32-408-006-0000

Parcel 2

LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 3: For informational purposes only: 8749 S. Wabash Ave Chicago IL 25-03-101-025-0000

Parcel 3

LOT 127 IN GARDEN HOMES, A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY

SCHEDULE 1

Property List

Address	City	State	<u>Cou</u>	nty
8413 S Racine Ave	Chicago	IL	60620	Cook
8749 S Wabash	Chicago	IL	60619	Cook
3350 West Evergreen Ave Unit 1	Chicago	IL	60651	Cook
3350 West Evergreen Ave Unit 2	Chicago	Ï	60651	Cook
3350 West Evergreen Ave Unit 3	Chicago	L	60651	Cook
3350 West Evergreen Ave Unit 4	Chicago	IL	60651	Copia
3350 West Evergreen Ave Unit 5	Chicago	IL	60651	Cook
3350 West Evergreen Ave Unit 6	Chicago	ΙL	60651	Cook
3350 West Evergreen Ave Unit 7	Chicago	IL	60651	Cook
3350 West Evergreen Ave Unit 8	Chicago	IL	60651	Cook