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Recording Requested By:
COHEN FINANCIAL

When Recorded Return To:
HEATHER MCCANDLESS
COHEN FINANCIAL
P.O. BOX 458
KIMBERLING CITY, MO 65686



Doc# 1728534010 Fee \$42.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 10/12/2017 09:42 AM PG: 1 OF 3

330156652

SATISFACTION

COHEN FINANCIAL #330156652 "BTRE-3 INVESTMENTS LLC" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CoreVest American Finance Lender, LLC f/k/a Colony American Finance Lender, LLC holder of a certain mortgage, made and executed by BTRE-3 INVESTMENTS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, originally to COLONY AMERICAN FINANCE LENDER, LLC, A DELAWARE LIMITED LIABILITY COMPANY in the County of Cook, and the State of Illinois, Dated: 02/05/2016 Recorded: 02/10/2016 as Instrument No.: 1604145052, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

PROPERTY ADDRESS(S):

8413 S. RACINE AVE, CHICAGO, IL 60620
8749 S. WABASH AVE, CHICAGO, IL 60619
3350 WEST EVERGREEN AVE, UNIT 1, 2, 3, 4, 5, 6, 7, 8, CHICAGO, IL 60651

ASSESSOR'S/TAX ID NO(S):

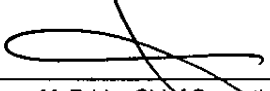
16-02-218-040-1001, 16-02-218-040-1002, 16-02-218-040-1003, 16-02-218-040-1004, 16-02-218-040-1005, 16-02-218-040-1006, 16-02-218-040-1007, 16-02-218-040-1008, 20-32-408-001-0000, 25-03-101-025-0000

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CoreVest American Finance Lender, LLC f/k/a Colony American Finance Lender, LLC

On 9.19.17

By: 
J. Ryan McBride, Chief Operating Officer

S	<u>Y</u>
P	<u>3</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>DT</u>

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SATISFACTION Page 2 of 2

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

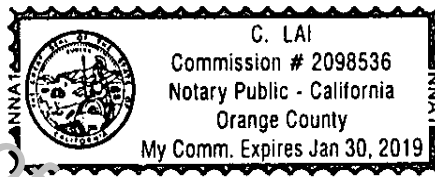
STATE OF CALIFORNIA
COUNTY OF ORANGE

On 2-19-17, before me, C. Lai, a Notary Public, personally appeared J. Ryan McBride, Chief Operating Officer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


C. Lai
Notary Expires: 01/30/2019



(This area for notarial seal)

Prepared By: HEATHER MCCANDLESS, RICHMOND MONROE GROUP PO BOX 458, KIMBERLING CITY, MO 65686

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EXHIBIT A-1 THROUGH A-1]

Legal Descriptions and PINS

Parcel 1: For informational purposes only: 3350 W. Evergreen Ave
 Unit 1 Chicago IL 16-02-218-040-1001
 Unit 2 Chicago IL 16-02-218-040-1002
 Unit 3 Chicago IL 16-02-218-040-1003
 Unit 4 Chicago IL 16-02-218-040-1004
 Unit 5 Chicago IL 16-02-218-040-1005
 Unit 6 Chicago IL 16-02-218-040-1006
 Unit 7 Chicago IL 16-02-218-040-1007
 Unit 8 Chicago IL 16-02-218-040-1008

Parcel 1

UNITS 1, 2, 3, 4, 5, 6, 7 AND 8 IN 3350 W. EVERGREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOTS 27 AND 28 IN BLOCK 2 IN WEAGE EBERHARDT AND BARTLETT'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0822518014; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Parcel 2: For informational purposes only: 8413 S. Racine Ave
 Chicago IL 20-32-408-006-0000

Parcel 2

LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 3: For informational purposes only: 8749 S. Wabash Ave
 Chicago IL 25-03-101-025-0000

Parcel 3

LOT 127 IN GARDEN HOMES, A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.