

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MONTAGO JOHNSON



1728534027

Doc# 1728534027 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/12/2017 10:12 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

PHONE#: (888) 679-6217

Investor #: 100 Service#: 1558640RL1



Loan#: 6800782901

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AARON M ALLEN SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RELIANT BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 11, 2014 Recorded on: APRIL 16, 2015 as Instrument No. 1510656012 in Book No. --- at Page No. --- and Re-Recorded on: MAY 16, 2016 as Instrument No. 1613749079,

Property Address: 8354 S KILDARE AVE, CHICAGO, IL 60652 0000

County of COOK, State of ILLINOIS

PIN# 19-34-401-035-0000

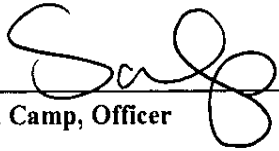
Legal Description: See Attached Exhibit

S Yes
P 3
S 10
M 10
SC 6
E 8
INT 10

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Loan#: 6800782901 Srv#: 1558640RL1
Page 2

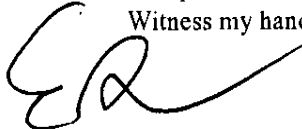
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 28, 2017**
U.S. BANK NATIONAL ASSOCIATION

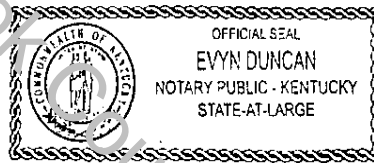
By: 
Sara Camp, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **SEPTEMBER 28, 2017**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Eryn Duncan**
My Commission Expires: **11/28/2020**



COOPER COUNTY Clerk's Office

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6800782901-IL

EXHIBIT A

THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 13 IN BLOCK 49 IN FREDERICK H.
BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 OF ASSESSOR'S DIVISION OF
SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT
THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 AS
LIES IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.