

# UNOFFICIAL COPY

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1728539051 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/12/2017 10:01 AM Pg: 1 of 2

CMI Loan No. 1123521183  
MIN No. 100011511235211837

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 03/16/2013, and made by PATRICIA A. AITKEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 04/01/2013 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1309157352.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-08-403-021-0000

Property is commonly known as: 1245 CARIBOU LN, HOFFMAN ESTATES, IL 60192-4601.

Dated this 11th day of October in the year 2017  
CITIMORTGAGE, INC.

  
SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of October in the year 2017, by Shannon McKinney as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 398029723 MSR-2017-11-01-NRZ MIN 100011511235211837 MERS PHONE 1-888-679-6377 MERS Mailing  
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101710-03:15:11 [C-2] EFRMIL1



\*D0026453288\*

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## Exhibit A

Lot 271 in Pasquinelli's Hunters Ridge Unit-3 Phase 2A, being a Subdivision of part of the Southeast Quarter of Section 8, Township 41 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded April 2, 2002 and recorded as Document Number 20374930 in the Village of Hoffman Estates, Cook County, Illinois.

Property of Cook County Clerk's Office