#### **UCC FINANCING STATEMENT**

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г	VL	L.	JVV.	HAO	IRU	U 11	UNO

See Addendum.

A. NAME & PHONE OF CONTACT AT FILER (optional) TIFFANY M. MOODY 414-665-8462
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
O. DESTE FIGURE OF THE CONTROL OF TH
The Northwes When Recorded Return to:
Attn: Jessica Pridelity National Title
720 E. Wiscon 1900 W. LOOP SOUTH, SUITE 200
<del>-Milwaukee, V</del> HOUSTON, TEXAS 77027
·Attra: Jessica Grealish

*17286	44054*

Doc# 1728644054 Fee \$46,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/13/2017 12:45 PM PG: 1 OF 5

Aug. Jessica Greatish					
<u> </u>	THE AB	<u>Uveroirnoenone</u>			
1. DEBTOR'S NAME: Provide only ne Debtor name (1a or 1b) (use	e exact, full name; do not omit, modify, or abbreviate	any part of the Debtor	's name); if any part of the Ir	ndividual Debtor's	
name will not fit in line 1b, leave all of 1.5.n "D'ank, check here a	nd provide the Individual Debtor information in item "	10 of the Financing St	atement Addendum (Form U	CC1Ad)	
1a ORGANIZATION'S NAME					
1350 Lake Shore Associates	•				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(\$)/INITIAL(\$)		
Ox	THOU PERSONNE IN THE	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
33 West Monroe St., 19th Floor	Chicago	IL	60603	USA	
OR 2b. INDIVIDUAL'S SURNAME	FIRST FEPCONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIG	NOR SECURED PARTY): Provide oilly one Secure	Party name (3a or 3b	))		
The Northwestern Mutual Life Insur	ance Company	<b>'</b>			
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
720 E. Wisconsin Avenue	Milwaukee		53202	USA	
4. COLLATERAL: This financing statement covers the following collate	eral:			•	

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Fiting
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	rer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: 342175 - Cook County, IL (1350 Lakeshore)	

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1728644054 Page: 2 of 5

# **UNOFFICIAL COPY**

#### **UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS						
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; If because Individual Debtor name did not fit, check here	line 1b was left blank					
9a. ORGANIZATION'S NAME	<del></del>					
1350 Lake Shore Associates						
OR 9b. INDIVIDUAL'S SURNAME						
FIRST PERSONAL NA A.F.						
ADDITIONAL NAME(S)//NIT/AE(S)	SUFFIX					
			THE ABOVE	SPACE	IS FOR FILING OFFICE	USE ONLY
10. DEBTOR'S NAME: Provide (10a or .cb) only one additional Debtor name or	Debtor name that did	not fit in I				
do not omit, modify, or abbreviate any park of the Debtor's name) and enter the m					, , , , , , , , , , , , , , , , , , , ,	
10a. ORGANIZATION'S NAME	,					
OR 10b. INDIVIDUAL'S SURNAME						
INDIVIDUALIS FIRST PERSONAL MANE						
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	7					SUFFIX
10c. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
11. ADDITIONAL SECURED PARTY'S NAME OF ASSIGNO	OR SECURF <i>O</i> P	ARTY'S	NAME: Provide	only one n	ame /11a or 11b)	ļ.
11a. ORGANIZATION'S NAME	<u> </u>		71170012. 170100	J.H.) <u>VIIV</u> III		
00		171				
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL N	IAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY		0.	STATE	POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):		•			1	
See attached Exhibit "A" for description of collateral.				S	Office	
					C	
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING covers timbe		_	-extracted	collateral 📝 is filed as a	fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  16. Description of real estate:						
	See attached Exhibit "B" for legal description.					
17. MISCELLANEOUS:						

342175 - Cook County, IL (1350 Lake Shore Associates 2)

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

1350 LAKE SHORE ASSOCIATES - Attachment to financing statement

# AC BE FILED WITH THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS

Exhibit "A" - Item No. 12 continued: This Financing Statement covers the following types or items of property:

- A. All waters and water rights, engines, boilers, elevators and machinery, all heating apparatus, electrical equipment, air-conditioning equipment and ventilating equipment, water and gas fixtures, all carpeting, draperies, ranges, microwave ovens, refrigerators, dishwashers, dehumidification equipment and all furniture and easily removable equipment and FIXTURES of every description owned or leased by Debtor which are or may be placed or used on the real estate in the County of Cook, State of Illinois more fully described on Exhibit "B" attached (the "Property"), together with any additions thereto and/or replacements thereof used or useful in the operation of apartment buildings;
- B. All cash and other funds now or at any time hereafter deposited by or for Debtor on account of tax, special assessment, replacement or other reserves required to be maintained with Secured Party or a third party, or otherwise deposited with, or in the possession of, Secured Party;
- C. All surveys, soils reports, environmental reports, guaranties, warranties, architect's contracts, construction contracts, drawings and specifications, applications, permits, surety bonds and other contracts relating to the acquisition, design, development, construction and operation of the Property;
- D. All accounts, chattel paper, deposit accounts, instruments, equipment, inventory, documents, general intangibles, letter of credit rights, investment



1350 LAKE SHORE ASSOCIATES - Attachment to financing statement

property and all other personal property of Debtor (including, without limitation, any and all rights in the property name "1350 Lake Shore Drive") and, including, without limitation, all fees, charges, accounts or other payments for parking in or on the Property, including all products and proceeds thereof;

- E. All present and future rights to condemnation awards, insurance proceeds or other proceeds at any time payable to or received by Debtor on account of the Property or any of the foregoing personal property; and
- F. Any and all proceeds from the property described in A through E above.



#### EXHIBIT "B"

(Description of Property located at: 1350 and 1360 N. Lake Shore Drive, Chicago, IL 60610)

THE POTTER PALMER HOMESTEAD, BEING A SUBDIVISION OF LOT 35 (EXCEPT THE WEST 125 FEET THEREOF) LOT 36 (EXCEPT THE WEST 150 FEET THEREOF) AND LOTS 37 AND 38 (EXCEPT THE WEST 141 FEET THEREOF) IN JOHN JACOB ASTOR'S ADDITION TO CHICAGO IN THE NORTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AS DOCUMENT 773296 IN COCK COUNTY, ILLINOIS.

PUN COOK COUNTY CLERK'S OFFICE FOR INFORMATION L PURPOSES ONLY:

17-03-105-014-0000

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17-03-105-016-0000

