

# UNOFFICIAL COPY

Doc#: 1728646087 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/13/2017 09:46 AM Pg: 1 of 3

**Record & Return To:**

Bank of America, N.A.  
11802 Ridge Parkway, Suite 100  
BROOMFIELD, CO 80021  
720-445-3155

Deal Name: Urban-HUD ASG  
IL, Cook



S498616ASG  
REF136426313

Prepared By:  
Urban Lending Solutions  
11802 RIDGE PARKWAY SUITE 100  
BROOMFIELD, CO 80021  
303-996-8900  
Prepared by: Cyndi Smith

821120

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, 2488 E 81 ST STREET, SUITE 700, TULSA, OK, 74137, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **BANK OF AMERICA, N.A.**, 11802 RIDGE PARKWAY SUITE 100, BROOMFIELD, CO 80021 herein ("Assignee") that certain MORTGAGE recorded in Cook County, IL referenced below;

**Borrower: Columbus McDonald and Mamie McDonald**

**Original Lender: SECRETARY OF HOUSING AND URBAN DEVELOPMENT**

**Dated: 08/10/2017 Recorded: 08/31/2017 Instrument: 1724357163 Loan Amount: \$57,723.15**

**Property: 1904 182nd Pl, Lansing, IL 60438**

**Parcel Tax ID: 29-36-311-035-0000**

**Legal description is attached hereto and made a part thereof**

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 09/25/2017.

SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT

By: 

Name: Matt Martin

Title: Director, Servicing and Loss Mitigation

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State of Oklahoma  
County of Oklahoma

On 10/2/2017 before me, Keri Fullbright, Notary Public, personally appeared Matt Martin, Director, Servicing and Loss Mitigation of SECRETARY OF HOUSING AND URBAN DEVELOPMENT who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public: Keri Fullbright

My commission expires: 10/29/2018



Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 128 IN DEJONG GARDENS SUBDIVISION SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED JUNE 8, 1979 AS DOCUMENT NO. LR3096507, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1904 182nd PLACE, HANDBURG, IL 60438

PERMANENT IDENTIFICATION NO: 29-36-311-035-0000