

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 1728646306 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/13/2017 12:23 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY: MICHAEL E.  
HERNANDEZ**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DIANA L. SCHMUCK, AN UNMARRIED WOMAN, AS INDIVIDUAL, NOT PARTY TO A CIVIL UNION AND BONNIE H. CAMPBELL, UNMARRIED WOMAN, NOT PARTY TO A CIVIL UNION, AS JOINT TENANCY WITH RIGHT OF SURVIVORSHIP

Original Mortgagee(S): BMO HARRIS BANK N.A.

Dated: 12/30/2011 Recorded: 01/19/2012 as Instrument No: 1201947029

Legal Description: SEE ATTACHED LEGAL DESCRIPTION.

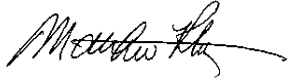
PIN #: 10-24-303-033-0000

County: Cook County, State of IL

Property Address: 820 BROWN AVE, EVANSTON, IL (0202

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/12/2017.

**BMO HARRIS BANK N.A.**



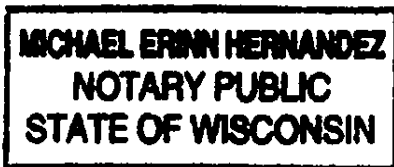
By: Matthew Plotz

Title: Officer

State of Wisconsin }  
County of Waukesha }

This instrument was acknowledged before me on 10/12/2017 by Matthew Plotz, Officer of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Michael Erinn

Hernandez

My Commission Expires:

06/22/2020

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## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: Diana L Schmuck & Bonnie H Campbell

Property Address: 820 Brown Ave, Evanston, IL 60202

Date: December 30, 2011

Property Description:

LOT 1 IN SHERMAN-MANN FOURTH RESUBDIVISION OF LOTS 17 TO 21 INCLUSIVE IN BLOCK 1 AND LOTS 7 TO 12 INCLUSIVE IN BLOCK 2 IN HARBERT AND RICKARDS ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE EAST 1/3 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office