

UNOFFICIAL COPY

Prepared By: Sham Kumar
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1728647041 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2017 10:10 AM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: October 12, 2017

Loan#: 4527364218
Invoice#: E3004852
Package#: 80875167
Document#: 6491797

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **MATTIE TUCKER, A SINGLE PERSON** currently residing at **10214 SOUTH VAN VLISSINGEN ROAD, CHICAGO, Illinois 60617**, to **US Bank National Association f.k.a. RBS CITIZENS, N.A MORTGAGEE**, Dated **March 24, 2014** and filed for record **April 7, 2014**, as Document Number **1409750022** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated **January 7, 2015** recorded **January 27, 2015** as Document Number **1502717012**

PROPERTY ADDRESS: **10214 SOUTH VAN VLISSINGEN ROAD, CHICAGO, IL 60617**. LEGAL DESCRIPTION: **THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS: LOTS IN WILLIAM RANDALL'S RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS TOGETHER WITH VACATED SOUTH VAN VLISSINGEN ROAD AND PUBLIC ALLEYS IN RESUBDIVISION OF BLOCKS 184, 185 AND 186 IN L. FRANK AND COMPANY'S TRUMBULL PARK TERRACE BEING A RESUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO BEING THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.**

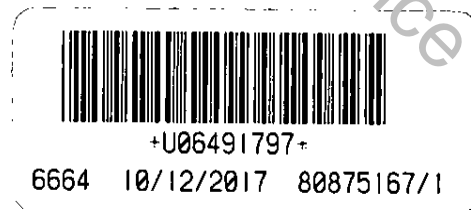
US Bank National Association

PIN: 25-12-424-057-0000

By



Lisa Spurbeck, Mortgage Officer



STATE OF Minnesota)

COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **12th** day of **October, 2017**, by **Lisa Spurbeck** the **Mortgage Officer**, of **US Bank National Association f.k.a. RBS CITIZENS, N.A.**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.




Joanne M. Clark, Notary Public
My Commission Expires: **January 31, 2022**.