## **UNOFFICIAL CC**

Doc#. 1728647028 Fee: \$50.00

Karen A. Yarbrough

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

Cook County Recorder of Deeds Date: 10/13/2017 10:07 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: FIRST\MMERICAN BANK P.O. BOX 307 201 S. STATE STREET ~ЫАМ₽ЅН<del>Ю&~L~</del>60140**∽** OFFICIAL SEAL HOLLIE COVAL NOTAROFURZEOUTONCKATINGNAZ MY COMA CHAIR AND YM **⋅₿₴₽₮₩₳₼₽₽₩**₥ 1833 W OAKDALE AVE UNIT

CHICAGO, IL 60657-4047

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Dead by Corporation (Illinois) prepared by: When Recorded Return to: Lynda Sabani, Loan Processing Mgr. Accurate Title Group First American Bank 1260 Energy Lane 80 Stratford Drive Ct. Paul, MN 55108 Bloomingdale, IL 60108

<u>23202</u>

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN DANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto J JESUS ARRIAGA and BERTHA ARRIAGA, 1833 W OAKDALE AVE UNIT E, CHICAGO, IL 60657-4047, his/her, their heirs, legal representatives and assigns, all the right, title, into est, claim or demand whatsoe'ver it may have acquired in, through or by a certain mortgage bearing date the 15th Day of September, 2007, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book records, on page \_\_\_\_\_ as document no. \_0730304097 \_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

## **EXHIBIT A**

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-30-222-173-1017 Address(es) of premises: 1833 W OAKDALE AVE UNIT E, CHICAGO, IL 606574047

1728647028 Page: 2 of 2

## UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued) Loan No: 23915669170 Page 2 2ND · Witness Our hand and seal, this day of \_\_\_SEPTEMBER 20 17\_\_ (SEA (Name & Title) FIRST AMERICAN BANK, P.O. BOX 307, 201 This instrument was HAMPSHIRE; IL 60140- C ABIHUDI STATE OF ILLINOIS ) OFFICIAL SEAL HOLLIE E KOVAL )ss **KANE COUNTY OF** NOTARY PUBLIC - STATE OF ILLINOIS On this day of SEPTEMBER , 2017, before me, the undersigned Notary Public, personally appeared and known to me to SR LN SVC SP \_, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said incrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its poard of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. tole: ILLINOIS Residing at

21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION

FOR LANDMARK VILLAGE - UNIT ONE RECORDED AS DOCUMENT NUMBER.

94658101.

Permanent Parcel Number: 14-30-222-173-1017

J. JESUS ARRIAGA AND BERTHA ARRIAGA, HUSBAND AND WIFE,
NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS, BUT AS TENANTS
BY THE ENTIRETY

