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Doc#. 1728649058 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2017 09:53 AM Pg: 1 of 3

Prepared by: Michael L. Riddle
Middleberg Riddle Group
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Recording Requested By and Return To:
CORELOGIC RECORDING SERVICES
1637 NW 136TH AVENUE, SUITE G-100
SUNRISE, FL 33323
Permanent Index Number: 25-04-125-023-0000

(Space Above This Line For Recording Data)

LOAN NUMBER: 7600885943

Data ID: B00XKJC
Case Nbr: 7600885943

Property: 9004 S LOWE AVENUE, CHICAGO, IL 60620

RELEASE OF LIEN

FHA Case Number: 137-3574349

Date: 09/18/2017

Holder of Note and Lien: the Secretary of Housing and Urban Development

Holder's Mailing Address: 451 7th Street SW, Washington, DC 20410

Original Note:

Date: 03/08/2007

Original Principal Amount: \$232500.00

Borrower: DOROTHY M. BROXTON

Lender/Payee: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT



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Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 708011125, 03/21/2007, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS: LOT AND 4 IN BLOCK 27 IN SISSION AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 25-04-125-023-0000.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

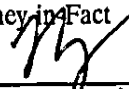
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 1 day of OCT 06 2017, 2017.

the Secretary of Housing & Urban Development, by
Rushmore Loan Management Services LLC, its appointed
Attorney-in-Fact

By: 
Tim Lightfoot
Its: Vice President

ACKNOWLEDGMENT

STATE OF TEXAS §
COUNTY OF Dallas §

This instrument was acknowledged before me on OCT 06 2017, 2017
by Tim Lightfoot, as Vice President of the Secretary
of Housing & Urban Development, by Rushmore Loan Management Services LLC, its appointed
Attorney-in-Fact, on behalf of the entity.


Notary Public

Nicole Johnson

(Printed Name)
My commission expires: 4/8/21

