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Doc#. 1728649169 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/13/2017 10:54 AM Pg: 1 of 3

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 SUSAN BURNS

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 697) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

MERS MIN#: 1001885-000:00:5651-6 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4775990RL1

Loan#: 2001905880

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PAMELA WILLSEY, UNMARRIED YOLIAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: MAY 19, 2016 Recorded on: MAY 26, 2016 as lust unient No. 1614756084 in Book No. --- at Page No.

Clort's Office Property Address: 1857 WESTLEIGH DRIVE, GLENVIEW, IL 60025-0000

County of COOK, State of ILLINOIS

PIN# 04-23-303-042-0000

Legal Description: See Attached Exhibit

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LUBUM: ZUUIYUOOU SIYM: 4//377VILI	Loan#:	2001905880	Srv#:	4773990RL1
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Page 2

IN WITNESS WHEREO	of, the undersigner trument on <u>SEP</u>	P, BY THE OFFICE	R DULY AUTHORIZ	ED, HAS DULY EXECUTED
	11CHELT 011			R DRAPER AND KRAMER
	DBA IST ADVANTAGE			
	\ /			
Ву:	<u> </u>			
Steven Dang, Assist	ant Secretary			
4			empleting this certification	
	document to whi	ich this certificate	is attached, and no	tthe İ

truthfulness, accuracy, or validity of that document.

State of County of

CALIFORNIA ORANGE

) ss.

On PP 2 8 2017 before me, Jassiel Velasquez, a Notary Public, personally appeared. Steven Dang, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hir/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Jassiel Velasquez

JASSIFL YELASQUEZ
COM M. #2170736
Notary Fullin California
Orange County
My Comm. Expires Nov. 5, 2020

Office

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EXHIBIT A

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1; (Unit 401-114) The Westerly 24,00 feet of the Westerly 59.00 feet, as measured at right angles to the Westerly line thereof, of Lot 401 in Heatherfield Unit 1, being a resubdivision in Sections 22 and 23, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded February 17, 1998 as Document No. 98125098, Cook County, Illinois.

Parcel 2: Easement appurtenant to and for the benefit of Parcel 1 as set forth in the Easement Grant Agreement recorded as Document 23876793 for ingress and egress and utility purposes.

emeil.

cel 3: Non exc.
on the common p.
asements and Restrice.
Document No. 18/94996.

PIN: 04-23-303-042-0000