## **UNOFFICIAL COPY**

Doc#. 1728649176 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/13/2017 10:55 AM Pg: 1 of 2

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 JULIE KIDDER

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 610)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100754449160457300 PHONE#: (888) 679-6377

Customer#: 610/1 Service#: 4782207RL1

Loan#: 0624427468

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is bereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DANIEL R. GILL AND AMY M. GILI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW

PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 10, 2016 Recorded on: JUNE 22, 2016 as Instrument No. 1617455214 in Book No. - at Page No.

Property Address: 10800 S Fairfield Ave., Chicago, IL 60655-0000

County of COOK, State of ILLINOIS

PIN# 24-13-406-003-0000

Legal Description: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 1 IN BLOCK 5 IN OVIA'T'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Loan#:	0624427468	Srv#:	4782203RLI
Page 2			

IN WITNESS WHEREOF, THE UNDERSIGNED THE FOREGOING INSTRUMENT ON 1	ONED, BY THE OFFICE	CER DULY AUTHORIZED	, HAS DULY EXECUTED
MORTGAGE ELECTRONIC REGISTRA	ATION SYSTEMS, IP	NC. AS NOMINEE FOR N	EW PENN FINANCIAL,
By: Cynthia Micbel   Brock, Assistant Secr	etary	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. P.O. BOX 2026, FLINT MI 48501-2026	
Stand of SOUTH CAROLINA	} } ss.		
County of GREENVII.(1)	r		
On IVINA II before me, furnicka Be proved to me on the basis of satisfactory evid and acknowledged to me that he/she/they signature(s) on the instrument the person(s), Witness my hand and official seal.	dence to be the person( scuted the same in his/	(s) whose name(s) is/are subs her/their authorized capacity	(ies) and that by his/her/their
(Notary Name): Tomecka Barksdale	TOME (JK & BARK Notary Public, So are of Son My Commission Express	um Calonia . natanas	
My commission expires: 02/05/2025		2.	
•		Charles Charle	
			6