Recording Requested By: M&T BANK.

UNOFFICIAL COPY

When Recorded Return To: M&T BANK 4TH FLOOR-LIEN RELEASE DEPT. PO BOX 5178 BUFFALO, NY 14240-9886



Doc# 1728606052 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/13/2017 03:00 PM PG: 1 OF 3

RELEASE OF MORTGAGE

M&T BANK #:0053738936 "C \\"FLO" Lender iD:E01/0206921455 Cook, Illinois MIN #: 10028821000057281 \(\) SI'\(\) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ITS SUCCESSORS AND ASSIGNS holder of a certain nortgage, made and executed by YONNY F. CANELO, MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC. D/B/A REMN, INC. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/16/2011 Recorded: 06/01/2011 in Pook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1115212115, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a grailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hercof

Assessor's/Tax ID No. 19-02-305-050-0000

Property Address: 4516 SOUTH SPRINGFIELD AVENUE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed to e foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ITS SUCCESSORS AND ASSIGNS On September 26th, 2017

By: Name of the Secretary Jessica Bryson, Assistant Secretary

S P S M S C

1728606052 Page: 2 of 3

NOFFICIAL CO RELEASE OF MORTGAGE Page

STATE OF New York **COUNTY OF Erie**

On the 26th day of September in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared Jessica Bryson, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

fficial seal,

MICHAEL BOHN

Notary Expires: 10/13/2019 #01B06331494

Qualified in Erie County

MICHAEL BOHN NOTARY PUBLIC STATE OF NEW YORK ERIE LIC. #01BO6331494 COMM. EXP. 10/13/20/9

(This area for notarial seal)

Prepared By:

Stoop County Clerks Office JESSICA BRYSON, M&T BANK LIEN RELEASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288 1-800-724-2224

1728606052 Page: 3 of 3

UNOFFICIAL CC

Exhibit "A"

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 30 FEET OF THE NORTH 190 FEET OF THE EAST 1/2 OF THE EAST 1/2 (LYING EAST OF SOUTH HARDING AVENUE) OF THE NORTH 1/2 OF BLOCK 6, (EXCEPT THAT PART THEREOF LYING WEST OF THE EAST LINE OF A PUBLIC ALLEY IN THE SOUTH 1/2 OF THE SAID BLOCK & EXTENDED NORTH) IN J.R. GILLETTE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEDINIAN, IN COOK COUNTY, ILLINOIS. Of Coot County Clerk's Office

19-02-305-050-0000

#0053738936