

UNOFFICIAL COPY

17-0206 1 of 2
SPECIAL WARRANTY DEED



File No: 137-586948

Doc# 1728622037 Fee \$44.00

CA GUARANTY NATIONAL TITLE COMPANY

RHSP FEE: \$9.00 RPRF FEE: \$1.00

CA Address 36 W. RANDOLPH STREET,

AFFIDAVIT FEE: \$2.00

CA Address SUITE 800

KAREN A. YARBROUGH

CA Address Zip CHICAGO, IL 60601

COOK COUNTY RECORDER OF DEEDS

DATE: 10/13/2017 01:53 PM PG: 1 OF 4

THIS AGREEMENT, made and entered into this 12th day of October, 20 17, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and PEDRO CASTANEDA, OF 917 W. WASHINGTON #147, CHICAGO, IL 60647 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2127 N HUMBOLDT BLVD. APT C, CHICAGO, IL 60647 which is legally described as follows:

PARCEL 1: THE NORTH 33 FEET, AS MEASURED ALONG THE EAST AND WEST LINES THEREOF OF THAT PART OF LOTS 1 AND 2 AND THE NORTH 1/2 OF LOT 3, TAKEN AS A TRACT, IN PARKWAY ADDITION, BEING A RE-SUBDIVISION OF LOTS 3 TO 10 IN EACH OF BLOCKS 49 AND 10 IN N. WILSON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 96, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 67.75 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 61.59 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT AND LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 94.97 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS
PARCEL 2: THE SOUTH 89 FEET OF THE NORTH 26.67 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THAT PART OF THE DESCRIBED TRACT LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 131.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT, 130.25 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS
PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1878076, AS AMENDED BY DOCUMENT NO. 1879626 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS
PN: 13-36-117-023-0000

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: _____

CCRD REVIEW

REAL ESTATE TRANSFER TAX	13-Oct-2017
CHICAGO:	1,777.50
CTA:	0.00
TOTAL:	1,777.50 *

REAL ESTATE TRANSFER TAX	13-Oct-2017
COUNTY:	0.00
ILLINOIS:	0.00
TOTAL:	0.00

13-36-117-023-0000 | 20171001635984 | 1-231-876-032

13-36-117-023-0000 | 20171001635984 | 0-349-517-760

* Total does not include any applicable penalty or interest due.

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the present of:

Secretary of Housing and Urban Development

Bonnie Rosendo
[Signature]

By: AlpineFP, Agent Manager
Contractor for f J204SE-16-04
For HUD by: [Signature]
Grace Feguer, Closing Agent

for the United States Department of Housing and Urban Development, an agency of the United States of America.

“EXEMPT” under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

10/12-17
Date Buyer, Seller or Representative

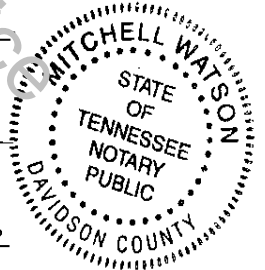
STATE OF Tennessee)
COUNTY OF DAVISON)

SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Grace Feguer, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 10/12, 2017, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of AlpineFP, HUD’s delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 6th day of October, 2017

[Signature]
Notary Public



My commission expires: 5/1/2020

PREPARED BY AND MAIL TO:

SEND SUBSEQUENT TAX BILLS:

CA GUARANTY NATIONAL TITLE COMPANY
CA Address 36 W. RANDOLPH STREET,
CA Address SUITE 800
CA zip CHICAGO, IL 60601

PEDRO CASTANEDA
917 W. WASHINGTON #147
CHICAGO, IL 60647

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LEGAL DESCRIPTION

PARCEL 1: THE NORTH 33 FEET, AS MEASURED ALONG THE EAST AND WEST LINES THEREOF OF THAT PART OF LOTS 1 AND 2 AND THE NORTH 1/2 OF LOT 3, TAKEN AS A TRACT, IN PARKWAY ADDITION, BEING A RE-SUBDIVISION OF LOTS 5 TO 10 IN EACH OF BLOCKS 4,9 AND 10 IN SCHLESWIG SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 67.75 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 67.08 FEET EAST OF THE SOUTHWEST CORNER OF A SAID TRACT AND LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 94.92 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE SOUTH 8.89 FEET OF THE NORTH 26.67 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THAT PART OF THE ABOVE DESCRIBED TRACT LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 131.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT, 130.75 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18788736, AS AMENDED BY DOCUMENT NO. 18796626 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 13-36-117-023-0000

PROPERTY ADDRESS: 2127 N HUMBOLDT BLVD, CHICAGO, IL 60647

Property of Cook County Clerk's Office

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STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated October 12, 2017

*John P. Wallace, closer for
Guaranty NATIONAL TITLE Company,
CLOSING AGENT FOR HUD, HUD # GUARAN0014*

Signature: _____
Grantor or Agent

Subscribed and sworn to before me
By the said Agent
This 12 day of October, 2017
Notary Public ~~_____~~

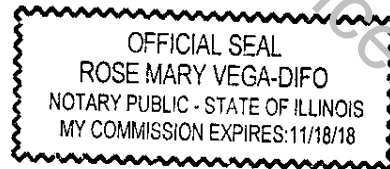


The **grantee** or his agent affirms and verifies that the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date October 12, 2017

Signature: _____
Grantee or Agent

Subscribed and sworn to before me
By the said Agent
This 12 day of October, 2017
Notary Public ~~_____~~



Note: Any person who knowingly submits a false statement concerning the identity of a **Grantee** shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to **deed** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)