

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1728946081 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2017 09:23 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THOMAS D SCHIPPLICK AND LIA M SCHIPPLICK** to **JPMORGAN CHASE BANK, N.A.**, dated **11/21/2012** and recorded on **12/12/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1234739005** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **10-32-213-024-0000**

Property Address: **6872 N LORON AVE CHICAGO, IL 60646**

Witness the due execution hereof by the owner and holder of said mortgage on 10/13/2017.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Donna Acree
Vice President

State of Louisiana }
Parish of Ouachita }

On **10/13/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 7000475288

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 7000475288

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 3 IN WILDWOOD PARK FIRST ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 54 AND 55, IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office