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When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1728946122 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2017 09:33 AM Pg: 1 of 2

CMI Loan No. 0636967177
MIN No. 100011506369671772

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 07/01/2003, and made by IMTIAZ RASHID AND SABA E. AHMAD to ABN AMRO MORTGAGE GROUP, INC. and recorded 08/22/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0323432024.


Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-04-115-033-0000

Property is commonly known as: 1513 N CLYBOURN AVE C, CHICAGO, IL 60610.

Dated this 13th day of October in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.




AMANDA JONES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of October in the year 2017, by Amanda Jones as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 394796128 MSR-2017-11-16-NRZ MIN 100011506369671772 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121710-03:49:15 [C-2] EFRMIL1



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'EXHIBIT A'

PARCEL 1: LEASEHOLD ESTATE CREATED BY INSTRUMENT (REFERRED TO HEREIN AS SUBLEASE), A MEMORANDUM OF WHICH WAS RECORDED AS DOCUMENT 97410870 WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM OF YEARS ENDING NOVEMBER 29, 2093 BEING A SUBLEASE OF PART OF THAT LEASEHOLD ESTATE (REFERRED TO HEREIN AS THE GROUND LEASE), A MEMORANDUM OF WHICH WAS RECORDED AS DOCUMENT 95278768 WHICH DEMISES THE LAND AND OTHER LAND FOR A TERM OF YEARS BEGINNING APRIL 7, 1995 AND ENDING NOVEMBER 30, 2093. SUBPARCEL A: (REVISED LEGAL DESCRIPTION): LOT 3 IN BLOCK 4 IN ORCHARD PARK SUBDIVISION, A RESUBDIVISION OF VARIOUS LOTS AND BLOCKS AND VACATED STREETS AND ALLEYS IN VARIOUS SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4E, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBPARCEL B: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR ORCHARD PARK RECORDED AS DOCUMENT 96683509 AND AMENDED FROM TIME TO TIME. SUBPARCEL C: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AND 2 AS CREATED, DEFINED AND LIMITED BY EASEMENT AGREEMENT RECORDED SEPTEMBER 6, 1996 AS DOCUMENT 96683222. PARCEL 2: IMPROVEMENTS (BUT NOT COMMON AREA IMPROVEMENTS) AS CREATED, DEFINED AND LIMITED BY DECLARATION RECORDED DECEMBER 31, 1996 AS DOCUMENT 96983509 LOCATED ON THE LAND.



394796128



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Office of Cook County Clerk's Office