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When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0630444024 MIN No. 100011506304440242 Doc#. 1728955028 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/16/2017 09:39 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flm', Michigan 48501-2026).

Said Mortgage is dated 12/20/2002, and made by **DONALD W WAGNER JR AND PATRICIA A RIHA** to **ABN AMRO MORTGAGE GROUP, INC.** and recorded 01/29/2003 in the records of the Recorder or Registrar of Titles of **COOK** County, Illinois, in Document # 0030134266.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 03-27-100-040-0000

Property is commonly known as: 1446 PICADILLY CIR, MOUNT PROSPECT, IL 60056.

Dated this 13th day of October in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

AMANDA JONE

VICE PRESIDENT

"Unity C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 13th day of October in the year 2017, by Amanda Jones as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020

CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020 Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 398179248 MSR-2017-11-16-NRZ MIN 100011506304440242 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121710-03:49:10 [C-2] EFRMIL1





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'EXHIBIT A'

PARCEL 1: THE NORTHERLY 27.57 FEET OF THE SOUTHERLY 62.35 FEET, AS MEASURED ALONG THE WESTERLY LINE OF LOT 1 OF PLAT OF PLANNED UNIT DEVELOPMENT OF COLONY COUNTRY TOWNHOMES IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MOUNT PROSPECT, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1986 AS DOCUMENT NUMBER 86-606, 411, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED IN THE OFFICE OF THE COOK COUNTY ILLINOIS RECORDER OF DEEDS AS DOCUMENT NUMBER SUP. LARAI. WNHOME A. *398179248**

*398179248**

OR COOK COUNTY CLOTHER COUNTY 22507684 AND SUPPLEMENTED BY DOCUMENT NUMBERS 22, 731, 963; 23, 526, 098; 24, 364, 303 AND 24, 768, 028 AND BY DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR COLONY COUNTRY TOWNHOME ASSOCIATION RECORDED AS DOCUMENT 87-406, 253.

