

UNOFFICIAL COPY

Doc#: 1728957012 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2017 10:21 AM Pg: 1 of 2

When Recorded Mail To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1409087090

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CRAIG T ALCORN** to **PENTAGON FEDERAL C.U.** bearing the date 11/07/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1433816941**.

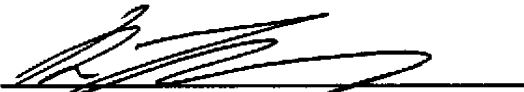
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 22 IN BLOCK 39 IN IRVING PARK IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 13-22-210-025-0000

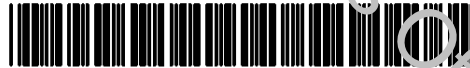
Property is commonly known as: 3808 N KEELER AVE, CHICAGO, IL 60641-0302.

Dated this 14th day of October in the year 2017
PENTAGON FEDERAL C.U.


DANIEL THOMPSON
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 400466258 DOCR T131710-04:26:23 [C-1] ERCNIL1



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Loan Number 1409087090

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of October in the year 2017, by Daniel Thompson as VICE PRESIDENT of PENTAGON FEDERAL C.U., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO
COMM EXPIRES: 08/01/2020

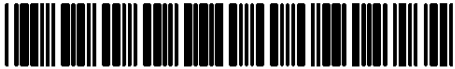


CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: E.Larice/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office