

'Doc# 1728904045 Fee \$40.00

RHSP FEE:S9.00 RPRF FEE: \$1.00

KAREN A YARBROUGH

COOK COUNTY RECORDER OF DEEDS

A. MOELLER COMM. # 2182893 NOTARY PUBLIC • CALIFORNIA SONOMA COUNTY Comm. Exp. MARCH 10, 2021

DATE: 10/16/2017 12:53 PM PG: 1 OF 2

RECORDING REQUESTED & PREPARED BY:

Provident Funding Associates, L.P. P.O. Box 5914

Santa Rosa, CA 95402-5914

(800) 696-8199

WHEN RECORDED MAIL TO:

ANDREW WIJAS NICOLETTE WIJAS 385HAWTHORNE LANE DES PLAINES, IL 60016

SATISFACTION OF MORTGAGE

Loan#: 4719049148

MIN: 1000179-47/29040148-0 MERS Phone: (888) 679-6377

Property: 385 Hawthern, Lane, Des Plaines, IL 60016

Parcel#: 09-16-107-002-6000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$203,000.00 secured by the mortgage dated 06/02/2009 and executed by ANDREW WI AS AND NICOLETTE WIJAS, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registrat on Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and/or assigns, beneficiary, recorded on 06/25/2009 as Instrument No. 0917612114, in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

August 28, 2017

Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the idenlity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 08/28/2017 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I hereby certify under Penalty of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

A. Moeller, Notary Public California

My Commission expires: 03/10/2021

Prepared by: Provident Funding Associates, L.P.1235 N.Dutton, Ste E, Santa Rosa, Ca 95401, by: Brittney

Duran

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LEGAL DESCRIPTION

Legal Description: LOT 2 IN THE SUBDIVISION OF THE SOUTH HALF OF LOT 25 OF L. HODGE'S SUBDIVISION OF PART OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 09-16-107-002-0000 Vol. 0089

Property Address: 385 Hawthorne Lane, Des Plaines, Illinois 60016

Proberty of County Clerk's Office