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KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/16/2017 11:58 AM PG: 1 OF 3

This instrument prepared by: Return recorded document to:

Deborah T. Framarin, Esq. Rutland Midas Realty Corporation HEC 225 North Michigan Avenue 4300 TBC WAY

-Chicago, Illinois 60601-7601-Dalne BCL

2654 West Fullerton Chicago, IL 60647

## MEMORANDUM OF OPTIONAL LEASE AGREEMENT

This Memorandum of Optional Lease Agreement, dated this 1st day of March, 1999, is by and between American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated August 14, 1989 and known as Trust Number 108971-06, (hereinafier referred to as "Lessor") and MIDAS REALTY CORPORATION, a Delaware corporation, of 225 North Michigan Avenue, Chicago, Illinois 60601-7601 (hereinafter referred to as "Lesser").

## WITHESSETH:

WHEREAS, Lessor and Lessee have entered into a certain Optional Lease Agreement dated March 1, 1999, for the Premises located at 2654 West Fullerton, Chicago, County of Cook, State of Illinois, more particularly described in EXHIBIT A attached hereto and made a part hereof.

WHEREAS, Lessor and Lessee desire to set forth certain terms and conditions of said Lease by recordation of this Memorandum of Optional Lease.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the parties hereto agree as follows:

Lessee is granted the exclusive first right and option to lease the premises under certain circumstances as set forth in said Optional Lease Agreement, which Agreement and rights thereunder are covenants running with the land and are binding upon successors and assigns of Lessor.

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IN WITNESS WHEREOF, the parties hereto have executed this Memorandum as of the day and year first above written.

| LESSOR:   | LESSEE:  |
|---|--|
| AMERICAN NATIONAL BANK AND<br>TRUST, AS TRUSTEE, U/T/D AUGUST<br>14, 1989 A/K/A TRUST NO. 108971-06   | MIDAS REALTY CORPORATION   |
| By:   | Peter D. Cooke, Vice President   |
| ATTEST/WITNESS:   | ATTEST: REALTY CORPORATE OF THE PORT OF TH   |
| Attestation not r. qui ed by American National Bank and Trust Company of Chicago Bylaws By:   | By: Derul T STATE  |
| STATE OF TO Trustee it is on  | Deborah T. Framarin, Asst. Secretary  It is executed by the undersigned Land Trustee, the Lind IV thus soldy as exercise of the power and authority conferred upon and recommend that all the warranties, indemnities, representations, coviders and accomments bright and in the warranties, indemnities, representations, coviders and accomments bright and in the warranties, indemnities, representations, coviders and accomments bright and in the warranties, indemnities, representations.  |
| COUNTY OF Cook  ) ss:   enants, undertaken its capacity as To shall at any time   | rustee and not personally. No personal liability or personal responsibility is assumed by or<br>the assorted or enforceship analyst the Trustee on apparent of any state of a secure of the secure of th |
| Before me appeared  | personally known to me, who and voluntary act for the uses and purposes, 1999.   |
| "OFFICIAL SEAL" Tamelra S. Powell Notary Public, State of Illinois My Commission explication flags from Expires Nov. 6, 2002  | By: Notary Public  |
| STATE OF ILLINOIS ) ss. COUNTY OF COOK )  | CH'S   |
| Before me personally appeared Peter D. Cooke, known to me to be the line President of MIDAS REALTY CORPORATION, a Delaware corporation, and acknowledged that as such Officer he executed the foregoing instrument on behalf of said Corporation and caused the Corporate Seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. |  |
| Given under my hand and seal this //ায় ব   | day of, 1999.  |
| By: Elizabeth a Ferrante<br>Notary Public   | My commission expires:   |
| OFFICIAL SEAL  ELIZABETH A FERRANTE  NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/08/02   | 10108/02   |
| WA COMMUNICATION  |  |

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THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 10 AND 11 IN BLOCK 12 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office