## **UNOFFICIAL COPY**

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 LISA M EVRARD-HAUSER

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



<sup>¹</sup>Boc# 1728906009 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/16/2017 10:06 AM PG: 1 OF 3

MERS MIN#: 1001875 J0290498016 PHONE#: (888) 679-6377

Investor #: F15 Service#, 5562924RL1

Loan#: 6800506458

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL IMHOFF, UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH

HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 23, 2012 Recorded on: APRIL 04 2012 as Instrument No. 1209508040 in Book No. --- at Page

No. ---

This Clarks Office Property Address: 2203 ILLINOIS RD, NORTHBROOK, IL (1052-0000

County of COOK, State of ILLINOIS

PIN# 04-09-418-011-0000

Legal Description: See Attached Exhibit

1728906009 Page: 2 of 3

### **UNOFFICIAL COPY**

Loan#: 6800506458 Srv#: 1562924RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 05, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

By: Sara Camp, Assistant Secretary

State of

KENTUCKY

County of

**DAVIE'SS** 

} ss.

On this date of CCTOBER 05, 2017, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2021

OFFICIAL 85%
CINDY WOOD
NOTARY PUBLIC - KENTUCY Y
STATE-AT-LARGE

1728906009 Page: 3 of 3

# **UNOFFICIAL COPY**

6800506458-IL

### **EXHIBIT A**

Dropont. LOT 1 IN BLOCK 14 IN NORTABROOK MANOR, A SUBDIVISION OF SOUTH 1/2 OF THE SOUTHEAST 1/4, EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF, AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD MON.
OUNTY CONTROL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.