

UNOFFICIAL COPY

Doc#: 1728908025 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2017 10:03 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0015489388 [719581758]



PREPARED BY: PHH MORTGAGE CORPORATION
1 MORTGAGE WAY
MOUNT LAUREL, NJ 08054
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 07-20-100-032

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, PHH MORTGAGE CORPORATION A/K/A PHH MORTGAGE SERVICES located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby grant, assign, and transfer to NEW RESIDENTIAL MORTGAGE LLC located at 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JUNE 18, 2001, executed by THOMAS J MCINNES AS TRUSTEE OF THE THOMAS J MCINNES TRUST AGREEMENT DATED MAY 5 1998, Mortgagor, to PHH MORTGAGE SERVICES, Original Mortgagee, and recorded on JUNE 22, 2007 in Liber/Cabinet 3105 at Page/Drawer 0125 as Document/Instrument No. 0010550640 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 35 TAMWORTH PLACE, SCHAUMBURG, IL 60194

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this

PHH MORTGAGE CORPORATION A/K/A PHH MORTGAGE SERVICES

10-9-17

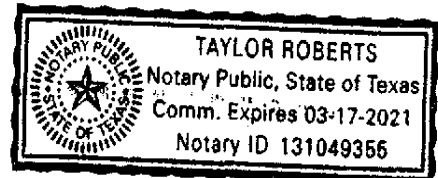
Name: RACHEL BOWERS, ASSISTANT VICE
PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS) ss.

On 10-9-17, before me, Taylor Roberts, personally appeared RACHEL BOWERS known to me to be the ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION A/K/A PHH MORTGAGE SERVICES the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Taylor Roberts
NOTARY PUBLIC (COMMISSION EXP. 03-17-21)



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(LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
ALL THAT CERTAIN PROPERTY SITUATED IN SCHAUMBURG
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 09/02/98
AND RECORDED 09/16/98 AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS
BOOK 98833307 PAGE

CITY OF SCHAUMBURG // LOT 50 IN STRATHMORE SCHAUMBURG UNIT TWO SECTION
20 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25 1969 AS DOCUMENT NUMBER
20822188 IN COOK COUNTY ILLINOIS)

PIN # 07-20-100-032

Property of Cook County Clerk's Office