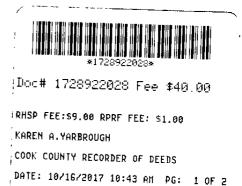
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PREPARED BY AND RETURN TO:

C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100

Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Twenty-One Thousand Seven Hundred and Zero Cents \$ 121,700.00 dated 2/4/2013, executed by STEPHANIE A SMALL, A SINCLY WOMAN, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFICIO MORTGAGE VENTURES ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on February 13, 2013 in Document # 1304457179, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 14211010541145 Property Address: 655 W IRVENC PARK ROAD, UNIT 1109, CHICAGO IL 60613 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the ordersigned securing said indebtedness.



Executed on September 27, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PROFICIO MORTGAGE VENTURES ITS SUCCESSORS AND ASSIGNS

Rv.

Janell Loreen Junkin, Assistant Vice President

State of Texas, County of Tarrant

This instrument was acknowledged before me on September 27, 2017, by Janell Loreen Junkin, Assistant Vice President MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PROFICIO MORTGAGE VENTURES ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, F. Holley

My commission expires: 08/19/2019

F. HOLLEY

Notary Public, State of Texas

My Commission Expires

August 19, 2019

P 2 S N M N SC Y INT AV

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Exhibit A

EXHIBIT "A"

UNIT 1109 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OTE FOR INFO.

CKA: 655 W. IRVING PARK ROAL,
60613

PIN: 14-21-101-054-1145 NKA 14211010541145

360MTG/ROL