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Doc# 1728929056 Fee \$40.00

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/16/2017 12:28 PM PG: 1 OF 2

Prepared By: Kaynat Shaikh
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 0016024838

LENDER ID: 725

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **DOVENMUEHLE MORTGAGE COMPANY, LP** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **ELIZABETH RAMSEY**

Original Instrument No: **0328939188** Original Deed Book: **N/A** Original Deed Page: **N/A**

Date of Note: **09/25/2003** Original Recording Date: **10/16/2003**

Property Address: **16031 S MARSHFIELD HARVEY, IL, 60426**

Legal: **LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED JUN-30-1975, AND RECORDED JUL-23-1995, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: BOOK AND PAGE 23160572. THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 4 (EXCEPT THE SOUTH 77 FEET THEREOF) IN BLOCK 9, IN ARTHUR T. MCINTOSH'S ASHLAND AVENUE ADDITION TO HARVEY, BEING A SUBDIVISION IN THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AND REFERRED TO AS 16031 MARSHFIELD, HARVEY, ILLINOIS. TAX I.D. #29-19-212-025 RECORDING DATE: JUL-23-1995. EXECUTION DATE: JUN-30-1975**

Parcel Identifier No: **29-19-212-025**

PIN #: **29-19-212-025** County: **COOK** County, State of **Illinois**

S 4
P 2
S M
M M
SC 4
E 4
INT. GNC

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **September 20, 2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

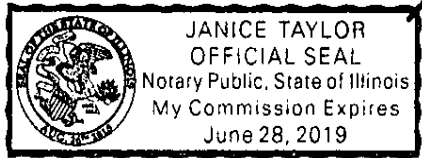

By: **BETTINA HONOLD, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **September 20, 2017** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.





JANICE TAYLOR, Notary Public
My Commission Expires: **6/28/2019**

Loan Number: 1436765620