

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
KIMBERLY D O'BRYAN

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880



Doc# 1728934025 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/16/2017 10:32 AM PG: 1 OF 3

MERS MIN#: 100196299011950449 PHONE#: (888) 679-6377

Investor #: A62 Service#: 2557541RL1



Loan#: 8400194989

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MEGAN MONTI, SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 06, 2016 Recorded on: NOVEMBER 16, 2016 as Instrument No. 1632108013 in Book No. --- at Page No. ---

Property Address: 2324 W HURON ST, CHICAGO, IL 60612 0000

County of COOK, State of ILLINOIS

PIN# 17-07-104-049-1003

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

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Loan#: 8400194989 Srv#: 1557541RL1

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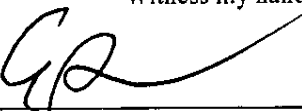
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 28, 2017**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

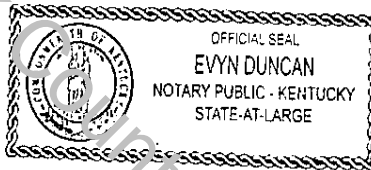
By:   
Sara Camp, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **SEPTEMBER 28, 2017**, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Evyn Duncan**  
My Commission Expires: **11/28/2020**



COOK COUNTY Clerk's Office

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## Exhibit A

**PARCEL 1:**  
UNIT 2E IN 2324 W. HURON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 41 AND 42 IN THE RESUBDIVISION OF THE SOUTH HALF (1/2) AND THE SOUTH 29 1/2 FEET OF THE NORTH HALF (1/2) OF BLOCK 8 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED ON AUGUST 19, 2013 AS DOCUMENT NUMBER 1323139060, AND AS SUBSEQUENTLY AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND STORAGE SPACE S-5 AND THE EXCLUSIVE RIGHT TO THE USE OF 100 % OF THE NORTH SIDE OF THE ROOF TOP FOR THE BENEFIT OF UNITS 1E, 1W, 2E, AND 2W, ALL LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1323139060.

PIN: 17-07-104-049-1003