

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1729047008 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/17/2017 09:01 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DONALD R SANDERS AND HELEN SANDERS** to **JPMORGAN CHASE BANK, N.A.**, dated **01/29/2014** and recorded on **02/23/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1405110073** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **10-24-202-012-0000**

Property Address: **1235 DEWEY AVE EVANSTON, IL 60202-1122**

Witness the due execution hereof by the owner and holder of said mortgage on 10/16/2017.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

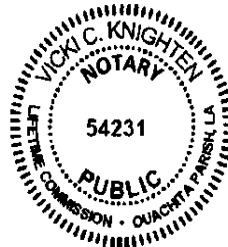
Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **10/16/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 3900094790

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 3900094790

EXHIBIT A

THE FOLLOWING DESCRIBED LAND SITUATED IN THE, COUNTY OF COOK AND STATE OF ILLINOIS,
TO-WIT:

LOT 6 IN MAJESTY'S RESUBDIVISION OF LOTS 10, 11 AND 12 IN BLOCK 6 IN CHASE AND PITNERS
ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH
EAST QUARTER OF SECTION 24, AND OF THE SOUTH HALF OF THE SOUTH
WEST QUARTER OF THE SOUTH EAST QUARTER (EXCEPT THE NORTH 71 AND ONE HALF FEET) OF
SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office