

# UNOFFICIAL COPY

**PREPARED BY:**

First American Mortgage Solutions  
LR Department  
4000 W Metropolitan Dr Ste 400  
ORANGE CA 92868

Doc#. 1729049104 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/17/2017 09:21 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

T.D. Service Company  
4000 W. Metropolitan Drive  
Suite 400  
Orange, CA 92868

**SUBMITTED BY:** Craig Davenport

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**MERS ID:** 101223600016060372 **MERS Telephone:** (888) 679-6377**Customer#:** 0000673**Service Number:** 4794175RL1**Loan #:** 9702498487**MIN:** 101223600016060372**MERS Phone #:** (888) 679-6377**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ASSET MUTUAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

**Original Mortgagor(S):** CARMEN CHUCRALA, A SINGLE WOMAN

**Original Mortgagee(S):** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ASSET MUTUAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

**Date of Note:** 08/11/2016

**Original Recording Date:** 08/16/2016

**Original Instrument No:** 1622922020

**Original Book No:** ---

**Original Page No:** ---

**Re-Recorded Date:**

**Re-Instrument No:** ---

**Re-Book No:** ---

**Re-Page No:** ---

**Legal Description:** LOT 6 (EXCEPT THE SOUTH 5 FEET THEREOF) IN GALE'S FIRST ADDITION TO GALEWOOD, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN#** 13-31-403-051-0000

**PIN #:** 13-31-403-051-0000

**County:** Cook County, State of IL

**Property Address:** 1942 NORTH NASHVILLE AVENUE, CHICAGO, IL 607070000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/13/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ASSET MUTUAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**



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**By:** Craig Davenport

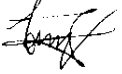
**Title:** Vice President

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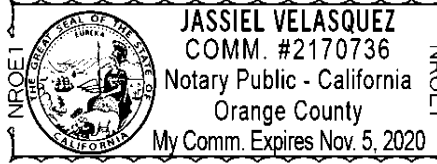
State of CALIFORNIA }  
County of ORANGE }

On **10/13/2017**, before me **Jassiel Velasquez**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



\_\_\_\_\_  
Notary Public: Jassiel Velasquez  
My Commission Expires:  
11/05/2020  
Resides in: ORANGE



Property of Cook County Clerk's Office