

# UNOFFICIAL COPY



\*1729055021\*

Doc# 1729055021 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/17/2017 09:40 AM PG: 1 OF 3

## MAIL RECORDED DOCUMENT TO:

Donald K. Krumin  
Marilyn R. Krumin  
789 Inverway  
Inverness IL 60067

## RELEASE OF MORTGAGE

GRANTOR	BORROWER
NAME: Donald K. Krumin Marilyn R. Krumin	NAME: Donald K. Krumin Marilyn R. Krumin
ADDRESS 155 N. Harbor Drive #813 Chicago, IL 60601	ADDRESS 155 N. Harbor Drive #813 Chicago, IL 60601
PRINCIPAL AMOUNT / CREDIT LIMIT	LOAN NUMBER
\$190,000.00	3074448

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

1. KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16th day of November, 2007 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document No. 0800342134, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-10-401-005-1097

Address(es) of Premises: 155 N. Harbor Drive #813, Chicago, IL 60601

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Witness its hand and seal, this 26th day of September, 2017.

MORTGAGEE: GLENVIEW STATE BANK

By: Indra Ramdass

[Seal]

Its: Sr. Vice President

Attest: Marilene Dichoso

Its: Loan Closer

This instrument was prepared by: Sue McDade  
Glenview State Bank  
800 Waukegan Road  
Glenview, IL 60025  
Lender Telephone No.: (847) 729-1900

STATE OF ILLINOIS )

ss

COUNTY OF COOK )

I, Petranca Anguelov, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Indra Ramdass personally known to me to be the Senior Vice President of Glenview State Bank Corporation, and Marilene Dichoso personally known to me to be the Closer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Closer, they signed and delivered the said instrument and caused the Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 26th day of September, 2017.

Petranca Anguelov  
Notary Public

Commission expires:



SCHEDULE A

See Attached Legal Description

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Loan 3074448

## Legal Description

## PARCEL 1:

UNIT NUMBER 813 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-"A", 1-"B", 1-"C", 2-"A", 2-"B", 2-"C", 3-"A", 3-"B", 3-"C", 4-"A", 4-"B", 4-"C", 5-"A", 5-"B", 5-"C", 6-"A", 6-"B", 6-"C", 7-"A", 7-"B", 7-"C", 8-"A", 8-"B", 8-"C", 9-"A", 9-"B", 9-"C", "M"- "LA" OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION, RECORDED DECEMBER 12, 1974 AS DOCUMENT NUMBER 22935653 AS AMENDED FROM TIME TO TIME ; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1 AFORESAID THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 IN SAID HARBOR POINT UNIT 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR HARBOR POINT PROPERTY OWNERS ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND NUMBER 58930, RECORDED AS DOCUMENT NUMBER 22935651, AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 22935652, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

EASEMENTS FOR SUPPORT FOR THE BENEFIT OF PARCEL 1 AFOREDESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NUMBER 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED AS DOCUMENT NUMBER 22935651, AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT 22935652, IN COOK COUNTY, ILLINOIS.