UNOFFICIAL COPY

Doc#. 1729055028 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/17/2017 11:38 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0543143713

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHRISTOPHER BUCH AND AMANDA BUCH to MORTGAGE EVECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 03/15/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1707539035.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-19-410-017-0000

Property is commonly known as: 1915 W NEWPORT AVE, CHICAGO, IL 60657.

Dated this 16th day of October in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

CHELSEA LEMOS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified autnority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 400437080 MIN 100196399013057094 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141710-09;04:17 [C-3] ERCNIL1

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1729055028 Page: 2 of 3

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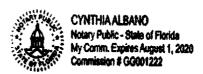
Loan Number 0543143713

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 16th day of October in the year 2017, by Chelsea Lemos as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 400437080 MIN 100196399013057094 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141710-09:04:17 [C-3] EF CNUL1





1729055028 Page: 3 of 3

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Exhibit A

THE EAST 15 FEET OF LOT 2 AND THE VIEST 10 FEET OF LOT 3 IN C. H. WILSON'S RESUBDIVISION OF LOTS 50 TO 53 IN FORT S SUBDIVISION OF BLOCK 37 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN

THE EAST 15 FEET OF LOT 2 AND THE W EST 10 FEET OF LOT 3 IN C. H. WILSON'S RESUBDIVISION OF LOTS 50 TO 53 IN FORT S SUBDIVISION OF BLOCK 37 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/4 OF THE SOUTH AST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.