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1729015048

Doc# 1729015048 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/17/2017 11:46 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MICHAEL P JACKSON AND JULIE A JACKSON to JPMORGAN CHASE BANK, N.A., dated August 6, 2013 and recorded on August 22, 2013, in Volume/Book at Page and/or as Document 1323446040 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 28-30-412-048-0000

Property Address: 6602 174TH ST, TINLEY PARK, IL 60477

Witness the due execution hereof by the owner of said mortgage on October 10, 2017.

Power of Attorney for CHASE MORTGAGE TRUST 2016-1, State of Illinois, County of Cook, Recorded on September 19, 2016 Document: 1625217020.



CHASE MORTGAGE TRUST 2016-1 BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY IN FACT

[Signature]
Vice President
STATE OF Louisiana
PARISH/COUNTY OF Ouachita

On October 10, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
VICKI C. KNIGHTEN - 54231, Notary Public



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1608086739
Outbound Date: 10/10/17
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Vertical stamp: S, P, S, M, SC, E, INT with handwritten initials Y, J, N, Y, Y, W

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Loan Number: 1608086739

Exhibit A

LOT 7 IN ELMORE'S TINLEY PARK SUBDIVISION OF A PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 12, 1952 AS DOCUMENT 1422520, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office