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1729015086

Doc# 1729015086 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/17/2017 03:43 PM PG: 1 OF 3

[Right Space Above This Line For Recording Data]

MIN: 10012220001876595

ILLINOIS CORRECTIVE ASSIGNMENT OF MORTGAGE

(TO CORRECT ASSIGNEE ON ASSIGNMENT RECORDED IN DOCUMENT # 0827635064)

For Value Received, the undersigned holder of a Mortgage, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS**, (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-8**, (herein "Assignee"), whose address is **3415 VISION DRIVE, COLUMBUS, OH 43219**, a certain Mortgage dated **JULY 25, 2005** and recorded on **AUGUST 5 2005**, made and executed by **WILLIE HALL AND EULA B. HALL** to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC.**, upon the following described property situated in **COOK** County, State of Illinois:

LEGAL DESCRIPTION: SEE EXHIBIT A

Property Address: **7924 S MARSHFIELD, CHICAGO, IL 60620**

such Mortgage having been given to secure payment of **\$234,650.00**, which Mortgage is of record in as Document No. **0521755011**, in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **SEPTEMBER 7, 2017**.

ASSIGNOR:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

Catrina D. Ford
CATINA D. FORD, ASST. SECRETARY



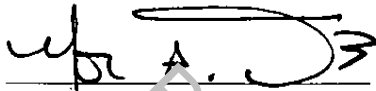
IL30
10/10/2014BW

S Y
P 3
S N
M N
SCY Y
E Y
INTY W

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STATE OF LOUISIANA
PARISH OF OUACHITA

On **SEPTEMBER 7, 2017**, before me appeared **CATINA D. FORD**, to me personally known, who did say that he/she is the **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



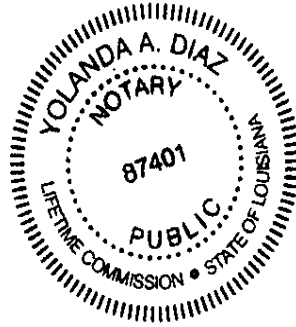
NOTARY NAME

Yolanda A. Diaz

, NOTARY PUBLIC

ID NO. **87401**

Commission Expires: **Lifetime**



Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: **0021399530**

MIN, if applicable: **10012220001876595**

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026

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EXHIBIT A

LOT 11 IN THE RESUBDIVISION OF LOTS 29 TO 46, INCLUSIVE, IN BLOCK 2 IN AUBURN HEIGHTS, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31 TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NUMBER: 20-31-206-025

COMMONLY KNOWN AS: 7924 S. MARSHFIELD AVENUE
CHICAGO, IL 60620

Property of Cook County Clerk's Office