

# UNOFFICIAL COPY



\*1729019028\*

Doc# 1729019028 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/17/2017 02:36 PM PG: 1 OF 2

## RELEASE DEED NO. 3108

### FROM:

**Mike Casper, Loan Servicer**  
Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

### AFTER RECORDING SEND TO:

James T. Swayze  
Joyce M. Swayze  
1012 N. Taylor Ave.  
Oak Park, IL 60302



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto JAMES T. SWAYZE AND JOYCE M. SWAYZE, JOINT TENANTS, THE PROPERTY AT 1012 N TAYLOR AVE, OAK PARK, IL 60302, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 24<sup>TH</sup> Day of AUGUST 2012 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1225033125 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

**LOT 15 IN FIRST ADDITION TO BON AIR SUBDIVISION, A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real estate Index Number(s): 16-05-119-015-0000  
Address(es) of Premises(es): 1012 N TAYLOR AVE, OAK PARK, IL 60302-1460

S 4  
P 2  
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INT 9/16

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its VICE PRESIDENT, LOAN OPERATIONS and attested by its SENIOR VICE PRESIDENT, OPERATIONS, and its corporate seal to be hereto affixed, this 5<sup>TH</sup> Day of October 2017.

By: Rosa M Paz  
Rosa M Paz VP Loan Operations

Attest: Chuck Miller  
Chuck Miller  
SVP Operations

This instrument was prepared by Mike Casper

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A Notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA M PAZ, personally known to me to be VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CHUCK MILLER, personally known to me to be the SENIOR VICE PRESIDENT, OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS and SENIOR VICE PRESIDENT, OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5<sup>th</sup> Day of Oct, 2017



Nora Ramirez  
NOTARY PUBLIC  
Commission expires 11-8-19