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Doc# 1729029091 Fee ⊈48.00

RHSP FEE:S9.00 RPRF FEE: S1.00

AFFIDAUIT FEE: \$2.00 KAREH A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/17/2017 03:44 PM PG: 1 OF 6

DOOP TO Prepared by:

Prepared by: Spectrum Retirement Communities, LLC

200 Spruce Street, Suite 200

Denver, CO 80230 Attn: Bonnie Schlieker

When recorded Mail to:

First American Title Insurance Company

1125-17th Street, Suite 500 Denver, CO 80202

16.

Of Collins

Office

Office **QUIT CLAIM DEED**

GRANTOR:

CITY OF PALOS HEIGHTS

GRANTEE:

SPECTRUM ACQUISTION PALOS HEIGHTS, LLC

2098825v1

CCRD REVIEW_

766912-4 10=2

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QUIT CLAIM DEED NOFFICIAL COPY Statutory (ILLINOIS) (General)

THE GRANTOR, CITY OF PALOS HEIGHTS. Illinois municipal an corporation, for and in consideration of Ten and no/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the City Council of the City of Palos Heights, CONVEYS AND QUIT CLAIMS ALL OF ITS RIGHTS, TITLE AND INTEREST **SPECTRUM** to: ACQUISITION PALOS HEIGHTS, LLC, a Colorado limited l'ability company, 200 Spruce St., Suite 200, Denver, CO 80230, all interest in the following described real estate situated in the County of Cook in the State of Illinois, to wit:

(The Above Space for Recorder's Use Only)

THE 50.00 FOOT WIDE RIGHT-OF-WAY FOR HIGHWAY PURPOSES BEING THE SOUTH 50.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF. OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHERLY OF THE SOUTHERLY LINE OF THE SANITARY DISTRICT OF CHICAGO PER CONDEMNATION CASE 3133250 DATED MAY 15, 1912, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 19; THENCE NORTH 88 DEGREES 09 MINUTES 51 SECONDS EAST ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, A DISTANCE OF 296.0 FEET TO AN INTERSECTION WITH THE SOUTHERLY LINE OF THE SANITARY DISTRICT OF CHICAGO PER CONDEMNATION CASE 313323C DATED MAY 15, 1912; THENCE NORTH 74 DEGREES 59 MINUTES 14 SECONDS WEST ALONG SAID SOUTHERLY LINE OF THE SANITARY DISTRICT OF CHICAGO, A. DISTANCE OF 172.51 FEET TO AN INTERSECTION WITH A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19: THENCE SOUTH 88 DEGREES 09 MINUTES 51 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 131.18 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19; THENCE SOUTH 02 02 CREES 09 MINUTES 39 SECONDS EAST ALONG SAID LAST DESCRIBED WEST LINE, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (CONTAINING 10,680 SQUARE FEET OR 0.2452 ACRES)

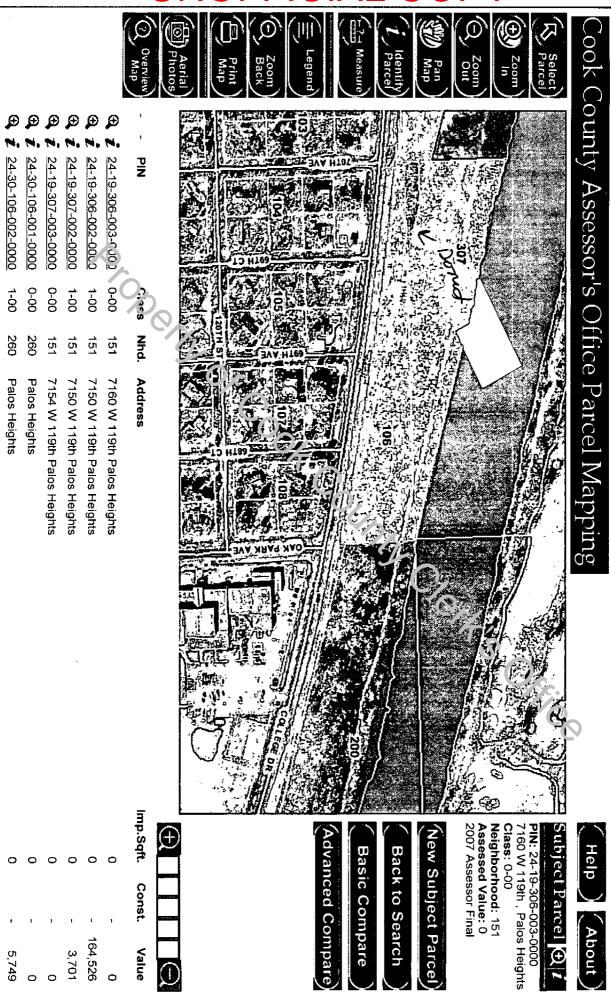
Permanent Index Number (PIN): PART OF 24-19-307-002-0000

Address of Real Estate: vacant property located on the north side of College Avenue (IL Route 83) east of Harlem Avenue, in Palos Heights, Illinois

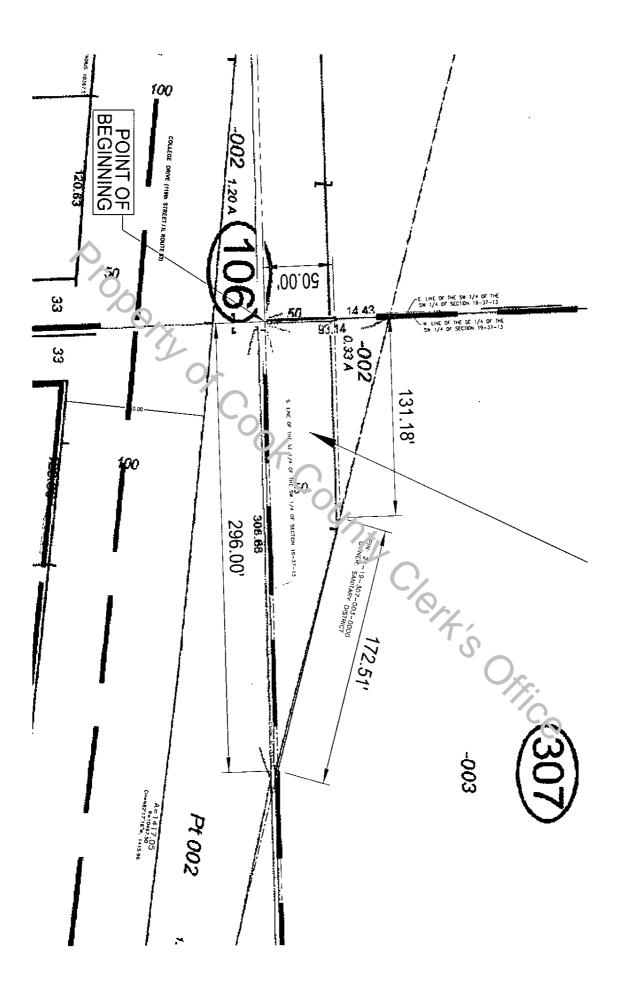
In Witness Whereof, said Grantin has caused its corto be signed to these presents by its Mayor, an accordance of the signed of the signed to these presents by its Mayor, and accordance of the signed of the signes	polate seal to be here carfixed, and has caused its name or attested by its City Clerk, this <u> </u>
Exempt under Paragraph #35 ILCS 200/31-45	
Date Signature	_
	City of Palos Heights, an Illinois municipal corporation
IMPRESS CORPORATE SEAL HERE	By: (SEAL) Attest: (SEAL) City Clerk
State of Illinois) County of Cook)ss.	C
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT S. STRAZ personally known to me to or the Mayor of the City of Palos Heights, and THOMAS KANTAS, personally known to me to the City Clerk of the City of Palos Heights, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Mayor and City Clerk, they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the City Council of the City of Palos Heights as their free and voluntary act, and as the free and voluntary act and deed of said City, for the uses and purposes therein set forth.	
Given under my hantilight State at seat, this CHARLOTTE MOORE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/29/20	day of <u>October</u>
This instrument was prepared by: Thomas A. Brown,	12602 S. Harlem Ave., Palos Heights, IL 60463
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO: Spectrum Acquisiton Palos Heights, LLC 200 Spruce St., Suite 200 Denver, CO 80230

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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE AS REQUIRED BY SECTION 35 ILCS 200/31-47

GRANTOR SECTION

The GRANTOR or her/his agent, affirms that, to the best of her/his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

First American Title Insurance DATED October 13, 2017 Company SIGNATURE bY

GRANTOR NOTARY SECTION: The Jelr w section is to be completed by the NOTARY who witnesses the GRANTOR signature.

Subscribed and sworn to before rile, Name of Notary Public:

By the said (Name of Grantor):

AFFIX NOTARY STAMP BELOW

On this date of October 13, 2017

NOTARY SIGNATURE:

TAMMI S. THOMAS **NOTARY PUBLIC** STATE OF COLORADO NOTARY ID 20094037939

MY COMMISSION EXPIRES NOVEMBER 19, 2021

GRANTEE SECTION

The GRANTEE or her/his agent affirms and verifies that the name of the GRANTEE shown on the deed or assignment of beneficial interest (AB!) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and outhorized to do business or acquire title to real estate under the laws of the State of 111.inois.

FIRST AMERICAN TITLE IN SUPANCE OCMPANY

DATED October 13, 2017

SIGNATURE: bY: M GRANTLES AGENT

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me. Name of Notary Public:

By the said (Name of Grantee):

AFFIX NOTARY STAMP BELOW

On this date OF Odober 13, 2017

NOTARY SIGNATURE

TAMMIS. THOMAS **NOTARY PUBLIC**

STATE OF COLORADO NOTARY ID 20094037939 MY COMMISSION EXPIRES NOVEMBER 19, 2021

CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020Cblf2i, Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.