UNOFFICIAL COPY

When Recorded Return To: JPMogan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 613301571 Pipeline ID M-395



Doc# 1729034027 Fee \$40.00

PHSP FFF:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/17/2017 11:12 AM PG: 1 OF 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSUPANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL FANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (800)935-9935, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/26/2003, and made by JAMES H. VENN AND JULIE B. VENN to CHICAGO MORTGAGE FUNDING, LLC and recorded 10/16/2003 in the records of the Recorder or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0328926213</u>. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 4 IN GLENVIEW RAPID TRANSIT PARK, A SUBDIVISION OF THE NORTH 10 RODS OF THE SOUTH 25 RODS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNS 11P 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 05-31-314-012-0000

mlla. Dea

Property is commonly known as: 616 ARBOR LANE, GLENVIEW 11. 60025.

Dated on 09 / 20 / 2017. (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE
FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVED OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Willows Total		-//			
Kimberly Tatum VICE PRESIDENT		7	Ŝ		
STATE OF LOUISIANA PARISH OF OUACHITA On 09 / 20 / 2017 (MM/DD/YYYY), be personally known, who did say that he/she/they is/are	fore me appeared	Kimberly VICE PRE	Ta'um.	of JPMORGA	, to me
BANK, NATIONAL ASSOCIATION, SUCCESSO INSURANCE CORPORATION AS RECEIVER OF BANK, FA and that the instrument was signed on behaved that he/she/they acknowledged the instrument to be	R IN INTEREST BY F WASHINGTON MU alf of the corporation (or	PURCHASE TUAL BANK association), by	FROM THE F/K/A We authority to	IF, FEDERAL ASI IN GTON from its board o	DEPOSIT MUTUAL
YOLANDA A, DIAZ		YOLANDA STATE OF L LIFETIME CC	OUISIANA		

<u>Yolanda A. Diaz</u> Notary Public - State of LOUISIANA Commission expires: Upon My Death

Kimberly Tatum **Document Prepared By:** 

, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

**JOTARY ID #87401** 

Monroe, LA, 71203, 800-401-6587

JPMC2 399872022 FNMA SEP 2017 MSR T151709-03:23:00 [C-2] FRMIL1





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