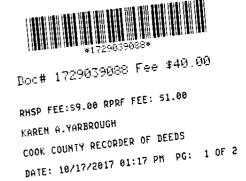
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FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK, owner of record of a certain r.or.gage from CARL A BURNS AND ANGELA M BURNS, HUSBAND AND WIFE to NORTH AMERICAN MCRTGAGE COMPANY, dated July 9, 1997 and recorded on July 14, 1997, in Volume/Book at Page and/or as Fociment 97502912 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 17088 SHEA AVENUE, LAZEL CREST, IL 60429

Witness the due execution hereof by the owner of said mortgage on October 9, 2017.

Power of Attorney for FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK, State of Illinois, County/City of COOK, Recorded on October 25, 2016 Document: 1630055197

THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGACE COMPANY BY John C JPMORGAN CHASE PANK, N.A ATTORNEY IN FACT



Vice President

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On October 9, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A, and that the instrument was signed on bonalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

DORIS O BRITTON - 67753, Notary Public LIFETIME

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

02/12/2016cb

Loan Number: 312067919 Outbound Date: 10/23/17

MERS Phone, if applicable: 1-888-679-6377

MIN, if applicable:

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026

1729039088 Page: 2 of 2

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EXHIBIT A

LOT 26 (EXCEPT THE SOUTH 2.0 FEET THEREOF) AND ALL OF LOT 27 IN BLOCK 1 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, AND THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, The 30-131-, Or Cook County Clerk's Office EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX/PIN: 29-30-131-020-0000 29-30-131-019-0000