

UNOFFICIAL COPY

RELEASE DEED

77183-8

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING



Doc# 1729147090 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/18/2017 11:39 AM PG: 1 OF 3

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Steven L. Hoover and Vivian Y. Hoover - His Wife

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 29th day of October, A.D. 2002, and recorded in the recorder's office of _____ County, in the State of Illinois in book _____ of record on page _____ as document no. 0021261928, and in book of record on page _____, as document No.

to premises therein described as follows, to wit:

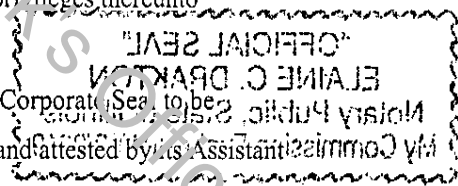
SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 28-22-410-035

Property Address: 4320 Mann Oak Forest, Illinois 60452

situated in the County of _____ and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal, hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 22nd day of September, A.D. 2017



A.J. SMITH FEDERAL SAVINGS BANK

By Donna J. Manuel VP

Donna J. Manuel Vice President

Attest Nancy Mehall VP

Nancy Mehall Assistant Vice President

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

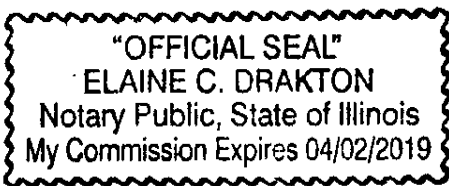
Given under my hand and Notarial Seal this 22nd day of September, 2017.

Elaine C. Drakton

 Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed
 By Corporation
A.J. Smith Federal Savings Bank
 To

A.J. SMITH FEDERAL SAVINGS BANK
 14757 S. Cicero Avenue
 Midlothian, IL 60445

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LOT 304 IN FIELDCREST FIFTH ADDITION, A RESUBDIVISION OF LOTS 20 TO 27, INCLUSIVE, IN BLOCK 12; LOTS 2 TO 28 INCLUSIVE, IN BLOCK 13; ; LOTS 2 TO 31 INCLUSIVE, IN BLOCK 14; AND LOTS 1 TO 18, INCLUSIVE, IN BLOCK 15, IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIELDCREST ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 3, 1982 AS DOCUMENT NUMBER 2058776

Property of Cook County Clerk's Office