

# UNOFFICIAL COPY

Doc#: 1729149105 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/18/2017 01:33 PM Pg: 1 of 3

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**CT LIEN SOLUTIONS**  
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Prepared By:  
**WINTRUST BANK**  
**RUTA STRAVINSKAITE**  
7800 Lincoln Ave.  
Skokie, IL 60077

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank** does hereby certify that a certain Mortgage, bearing the date **09/14/2016**, made by 2122 N Kimball LLC, an Illinois limited liability company, to **Wintrust Bank**, on real property located in **Cook County**, State of Illinois, with the address of **2122 N Kimball Ave, Chicago, IL, 60647** and further described as:

Parcel ID Number: **13-35-223-008-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1626301077**, on **09/19/2016**, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents dated September 14, 2016 with instrument # **1626301078**

Description/Additional information: See attached.

Current Beneficiary Address: **7800 Lincoln Ave., Skokie, IL, 60077**

Dated this **10/02/2017**

Lender: **Wintrust Bank**

Electronic Signature

By: **LUKASZ MORYL**  
Its: **Assistant Vice President**

Electronic Signature

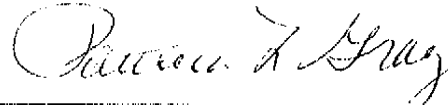
By: **CHRISTINA GERSY**  
Its: **Vice President**

# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Wintrust Bank**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/02/2017 .



Electronic Notarization

Notary Public **PATRICIA L. GRAY**

Commission Expires: 02/04/2020

**"OFFICIAL SEAL"**  
**PATRICIA L. GRAY**  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 02/04/2020

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**LOT 4 IN LANGELOH'S RESUBDIVISION OF LOTS 21 TO 30, INCLUSIVE, IN J.F. BURCHELL'S SUBDIVISION OF THE SOUTH 16-2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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