

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1729157061 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/18/2017 01:53 PM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JAMES SWIDERSKI AND LISA SWIDERSKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WYNDHAM CAPITAL MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS**, dated **04/15/2015** and recorded on **05/19/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1513955177** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **01-13-305-024-1006**

Property Address: **20 LOCHBROOK LN INVERNESS, IL 60010**

Witness the due execution hereof by the owner and holder of said mortgage on 10/18/2017.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Angela Williams
Vice President

State of Louisiana }
Parish of Ouachita }

On **10/18/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1857466693

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: **100571500000708640**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No. 1857466693

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, CITY OF INVERNESS, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

UNIT 20 IN THE CONDOMINIUMS OF THE SANCTUARY OF INVERNESS, UNIT 11, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2,3,4,5, OUTLOT A, OUTLOT B AND OUTLOT C IN THE SANCTUARY OF INVERNESS UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 06958268 AND MODIFIED BY INSTRUMENT RECORDED AS 97000915 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL ID #01133050241000

THIS BEING THE SAME PROPERTY CONVEYED TO JAMES SWIDERSKI AND LISA SWIDERSKI, HUSBAND AND WIFE, AS TENANTS IN COMMON, AND NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY FROM JOAN A. ANDRESS, AS TRUSTEE UNDER THE JOAN A. ANDRESS DECLARATION OF TRUST DATED NOVEMBER 11, 1988 IN A DEED DATED AUGUST 29, 2013 AND RECORDED SEPTEMBER 26, 2013, AS INSTRUMENT NO. 1326941085.

Office of Cook County Clerk's Office