

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1729108028 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/18/2017 10:15 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PETER A DOERR, AS TRUSTEE OF THE PETER A DOERR TRUST DATED FEBRUARY 16, 1999** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**, dated **04/07/2017** and recorded on **04/12/2017**, in Book **N/A**, at Page **N/A**, and/or Document **1710255062** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-20-319-023-0000**

Property Address: **1242 W HENDERSON ST CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 10/17/2017.

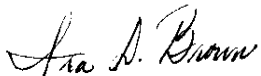
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **10/17/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1159799763

MIN: **100031200013298382**
MERS Phone (if applicable): **1-888-679-6377**

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Loan: 1159799763

Exhibit A

LOT 12 IN BLOCK 8 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/3 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAIL ROAD ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1887 AS DOCUMENT NO. 818629 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office