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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199



Doc# 1729122029 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/18/2017 10:00 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

DANIEL J LEE
SONYONG C LEE
P.O. BOX 2323
NORTHBROOK, IL 60065-2323

SATISFACTION OF MORTGAGE

Loan#: 1115050434
MIN: 10001791115050409 MERS Phone: (888) 679-6377
Cook, IL
Property: 9365 W. HARRISON STREET, DES PLAINES, IL 60016
Parcel#: 09103000351005

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 9/26/2017, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$244,000.00 secured by the mortgage dated 6/1/2005 and executed by DANIEL J LEE A SINGLE MAN AND SONYONG C LEE A SINGLE WOMEN, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Alliance Financing Mortgage Corp, its successors and/or assigns, beneficiary, recorded on 6/29/2005 as Instrument No. 0518019060, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* September 27, 2017
Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

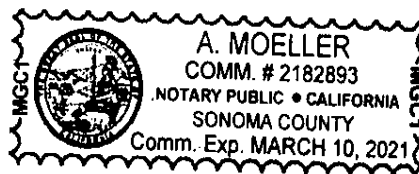
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 9/27/2017 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S 1/2
P 2
S 10
M 1/2
BC 1/2
E 10
INT 1/2

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EXHIBIT "A"

LEGAL DESCRIPTION

Legal Description:

UNIT 20-3-714-9365 IN THE CAPRI CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:
PART OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS ON EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1996 AS DOCUMENT NUMBER 96641023, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number:

Property ID: 09-10-300-035-10%5

Property Address:

9365 W. Harrison Street
Des Plaines, IL 60016

Property of Cook County Clerk's Office