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When Recorded, Mail To:

Michael Berke
U.S. Department of Housing
and Urban Development
Ralph Metcalfe Federal Building
77 West Jackson Boulevard
Chicago, Illinois 60604

Loan Numbers: 927113010 and 907113010

Doc# 1729129051 Fee ≸46.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/18/2017 12:34 PM PG: 1 OF 5

### PARTIAL RELEASE OF REGULATORY AGREEMENT

The undersigned Secretary declares that it is party to that certain REGULATORY AGREEMENT (the "Regulatory Agreement", made by MERCY HOSPITAL AND MEDICAL CENTER, an Illinois not-for-profit corporation (the "Mortgagor") and SECRETARY OF HOUSING AND URBAN DEVELOPMENT (the "Secretary") bearing the date June 1, 2011 and recorded in the office of the Recorder of Deeds of COOK County, in the State of Illinois on Jone 8, 2011 as Document Number 1115922060, which was subsequently amended by Rider III to the Regulatory Agreement dated August 30, 2013 and recorded on February 18, 2014 with the Cook County (recorder's Office as Document Number 1404910097, and which was further amended by that certain Regulatory Agreement Amendment dated June 1, 2014 and recorded on June 30, 2014 with the Cook County Recorder's Office as Document Number 1418116026 (collectively, the "Instrument").

Mortgagor is the owner of 3316 South Ashland Avenue, Carras o, Illinois 60608, PIN: 17-31-219-044-0000 (the "Released Property"), and which is legally described in Exhibit A.

The Mortgagor has requested, and the Secretary has agreed, to release the Released Property from the terms and conditions of the Instrument. HOWEVER, MORTGAGOR AND SECRETARY ALSO AGREE THAT THIS RELEASE SHALL HAVE <u>NO EFFECT</u> ON THE MORTGAGE INTEREST CONVEYED TO THE SECRETARY BY MORTGAGOR PURSUANT TO THE AFOREMENTIONED INSTRUMENT UPON THE PROPERTY LEGALLY DESCRIBED IN EXHIBIT B.

NOW THEREFORE, in consideration of ten dollars (\$10.00) the receipt and sufficiency of which is acknowledged, the Secretary hereby authorizes the Recorder of Deeds of COOK County, Illinois to enter this Partial Release of the Regulatory Agreement with respect to the Released Property into the record associated with the Released Property as evidence that the Instrument is hereby released against the Released Property.

PHAMED BY:

JEFFREY MANHS

YOLOYOLA VNIVENSMY

MEDICAL CLEATER

2160 SOUTHFREST AVENUE

MAYWOOD, JC 60/53

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SECRETARY:
U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT,
Acting by and through the Secretary

Rv.

Geoffrey G. Papsco Authorized Agent

Office of Hospital Facilities

**ACKNOWLEDGEMENT** 

**CITY OF WASHINGTON** 

DISTRICT OF COLUMBIA

On this day of October, 2017, before me, a notary public in and for the jurisdiction aforesaid, personally appeared Geoffrey G. Papsco, who acknowledged that he is the Authorized Agent of the Secretary of U.S. Department of Housing and Urban Development, acting by and through the Federal Housing Commissioner, and Director in the Office of Hospital Facilities, U.S. Department of Housing and Urban Development, and that he, being authorized to do so by virtue of such office, executed the foregoing instrument on behalf of the Federal Housing Commissioner, acting for the Secretary of the U.S. Department of Housing and Urban Development.

Witness my hand and official seal.

1

Notary Public

10/14/2018

TIFFANI W. TYER
Notary Public, District of Columbia
My Commission Expires October 14, 2018

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION OF RELEASED PROPERTY

## Parcel 6

Lots 7 to 11 (except that part of said lots lying East of a line 67 feet West of and parallel with the East line of said Section 31) in Lombard Subdivision of the North ½ of Block 12 in the Canal Trustees Subdivision of the East ½ of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian, ir. Cook County, Illinois.

PIN: 17-31-219-04/-0000

Common Address: 3316 Couth Ashland Avenue, Chicago, Illinois 60608

COOK COUNTY
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### **EXHIBIT B**

THE FOLLOWING LEGALLY DESCRIBED REAL PROPERTY SHALL REMAIN SUBJECT TO THE TERMS OF THE INSTRUMENT, TO WIT:

The property commonly known as the Mercy Hospital Main Campus and Parking Lot is described herein as Parcels 1 and 2 as follows:

#### Parcel 1:

Lots A, B and C in Mercy Hospital and Medical Center Redevelopment being a consolidation of Blocks 62, 63, 64, 68, 65, 66 and 77 and parts of Blocks 61, 65, 66, 67, 70, 75 and 78 and vacated streets and alleys, all in Canal Trustca's Subdivision of the West Half of Section 27, Township 39 North, Range 14, East of the Third Principal Meridian,

Except that part of Lot C wing East of a line, being the West line of Antonio's Subdivision according to the plat thereof recorded 4201 9, 2007 as document 0709906052, described as follows:

Commencing at a point on the South line of Lot C that is 701.50 feet West of the Southeast corner of Lot D in said subdivision, as measured along the South line of said Lots C and D; thence North 00 degrees 24 minutes 27 seconds East 150.00 feet; thence North 00 degrees 03 minutes 07 seconds East, 114.37 feet; thence Northeasterly 59.31 feet along the arc of a circle, having a radius of 60.33 feet, concave Southeasterly, and whose chord bears North 28 degrees 12 minutes 59 seconds East a distance of 56.95 feet; thence Northeasterly 59.26 feet along the arc of a circle, having a radius of 60.00 feet, concave Northwesterly, and whose chord bears North 28 degrees 05 minutes 07 seconds East a distance of 56.88 feet; thence North 00 degrees 12 minutes 36 seconds West, 24.34 feet; thence Northerly 18.02 feet along the arc of a circle, having a radius of 30.96 feet, concave Westerly, and whose chord bears North 16 degrees 53 minutes 19 seconds West a distance of 17.77 feet; thence Northwesterly 47.16 feet along the arc of a circle having a radius of 74.72 feet, concave Southwesterly, and whose chord bears North 51 degrees, 38 minutes 52 seconds West a distance of 46.38 feet; thence Northwesterly 43.55 feet along the arc of a circle, having a radius of 35.84 feet, concave Northeasterly and whose chord bears North 34 degrees 55 minutes 06 seconds West a distance of 40.92 feet; thence North 00 degrees 06 minutes 30 seconds West, 70.73 feet to the North line of said Lot C,

All in Cook County, Illinois

#### Parcel 2:

The East half of Block 60 (except the North Half of the Northeast Quarter of Block 60 and except that part taken for streets and alleys) and the East Half of Block 71 (except that part taken for streets and alleys) in Canal Trustees Subdivision of the West Half of Section 27, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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#### Also

Lots 1, 2 and 3 in Assessor's Division of Block 74 in Canal Trustees Subdivision of the West Half of Section 27, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

#### Also

Lots 1 to 9, inclusive, in O.P. Briggs Subdivision of the North Half of the Northeast Quarter of Block 60 in Canal Trustees Subdivision of the West Half of Section 27, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

The property commonly known as 5525 South Pulaski is described herein as Parcels 3, 4 and 5 as follows:

## Parcel 3:

Lot 19 in Block 4 in James H. Campbell's Addition to Chicago, a Subdivision of the Northwest ¼ (except the East 50 feet thereof) of Section 14, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 4:

Lot 25 (except that part conveyed to the City of Chicago by deed recorded December 13, 1938 as document number 12248587) and Lots 26, 27, 28, 29, 30 and the West 1/3 of Lot 31 in Block 4 in James H. Campbell's Addition to Chicago, a Subdivision of the Northwest ¼ (except the East 50 feet thereof) of Section 14, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

## Parcel 5:

Lots 10, 11 and 12 in Block 1, (except the East 17 feet thereof) in Hinkarin and Company's 55<sup>th</sup> Street and Crawford Avenue Subdivision of Lots 1 to 123 being all the lots in Lilian's 55<sup>th</sup> Street Subdivision of the North % of the Northeast % of Section 15, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.