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Recording Requested and Prepared By:

First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
DANIEL CAO



Doc# 1729129119 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/19/2017 04:37 PM PG: 1 OF 3

And When Recorded Mail To:

First American Mortgage Solutions
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/1 Service#: 4149728RL1



Loan#: 0020423612

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOHN J. ANDREWS, UNMARRIED**

Original Mortgagee: **HOUSEHOLD FINANCE CORPORATION III**

Mortgage Dated: **JULY 26, 2007** Recorded on: **JULY 31, 2007** as Instrument No. **0721256035** in Book No. --- at Page No. ---

Property Address: **7017 S LAFLIN, CHICAGO, IL 60636-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **20-20-326-006-0000**

Legal Description: **See Attached Exhibit**

S 4
P 3
S M
M M
SG 4
E 4
INT gmc

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Loan#: 0020423612 Srv#: 4748728RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 05 2017 U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2017-3, MORTGAGE-BACKED NOTES, SERIES 2017-3 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

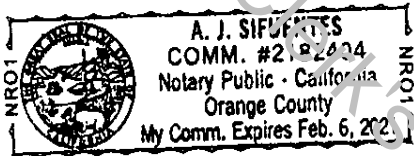
By: [Signature]
Daniel Cao, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

On SEP 05 2017 before me, **A.J. Sifuentes**, a Notary Public, personally appeared **Daniel Cao**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

[Signature]
(Notary Name): **A.J. Sifuentes**



Office

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COOK COUNTY RECORDER OF DEEDS

Exhibit A

Legal Description

LOT 40 IN BLOCK 7 IN MAR?TON & AUGURS SUBDIVISION OF THE SW
1/4 OF THE SW 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14
EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

TAX MAP OR PARCEL ID NO : 20-20-326-006

Property of Cook County Clerk's Office