

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 1729139038 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/18/2017 10:04 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY:** KATRINA MARIE  
PERKINS

Loan Number: \*\*\*\*\*4113

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANK J CUTI AND LINDA L CUTI, HIS WIFE, AS JOINT TENANTS

Original Mortgagee(S): ADVANCE BANK

Dated: 01/06/2003 Recorded: 01/21/2003 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0030092730

Legal Description: LOT 21 IN JUDY COURT, A SUBDIVISION OF LOTS 12, 13, 14, 15 AND THE WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 28-28-102-070-0000

County: Cook County, State of IL

Property Address: 17020 JUDY COURT, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/17/2017.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.  
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER  
ONE BANK N.A. F.K.A CHARTER ONE BANK,  
F.S.B. S/B/M TO ADVANCE BANK**

*Linda B. Jennings*

By: LINDA B. JENNINGS

Title: Officer

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State of VA }  
County of Henrico }

This instrument was acknowledged before me on 10/17/2017 by LINDA B. JENNINGS, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**LISA L. COLEMAN, NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
REGISTRATION# 221343  
MY COMMISSION EXPIRES: 4/30/2020**

Lisa L. Coleman

Notary Public: LISA L.  
COLEMAN

My Commission Expires:  
**04/30/2020**

Property of Cook County Clerk's Office