

UNOFFICIAL COPY

Doc#: 1729246161 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/19/2017 10:17 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0504693315



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-04-108-056-0000

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 22, 2017** executed by **MICHAEL HOLOWATY AND JOAN HOLOWATY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 30, 2017** as Instrument No **1708906030** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 25 AND THE SOUTHWESTERLY 7 FEET OF LOT 26 IN IRVING A. BLIETZ ADDITION TO EDGEBROOK BEING A SUBDIVISION OF THE NORTHEASTERLY 1/2 OF LOT 26 (EXCEPTING SOUTHEASTERLY 33 FEET THEREOF) IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **6331 N. NOKOMIS AVE, CHICAGO, IL 60646**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 06, 2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


KIERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF **BONNEVILLE**) ss.

On **OCTOBER 06, 2017**, before me, **NICHELLE HUTCHINGS**, personally appeared **KIERSTEN BALCH** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)
NOTARY PUBLIC



POD: 20170929

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