

UNOFFICIAL COPY

Doc#: 1729246104 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/19/2017 09:55 AM Pg: 1 of 2

Prepared By:
Roosevelt Management Company, LLC

When recorded mail to:
Abstrax, LLC
Attn: Collateral Dept.
88 Silva Lane, 2nd Floor
Middletown, RI 02842

7600941448

Loan Number: 2484938

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Bank Of America, N.A., Successor By Merger To LaSalle Bank N.A. By Rushmore Loan Management Services LLC Its Appointed Attorney In Fact, whose address is 4747 W. Irving Park Road, Chicago, IL 60641, hereby assign and transfer to, whose address is, , all its right, title and all beneficial interest in and to a certain Mortgage and Note, executed by Naudja L Pernell AKA Naudja Pernell to LaSalle Bank N.A. and bearing the date of December 29, 2006 and recorded on January 30, 2007, with an original loan amount of \$224,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0703002185.

Property Address: 1630 N New England, Chicago, IL 60607
Legal Description: See Attached Exhibit A.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7/6/2017

Bank Of America, N.A., Successor By Merger To LaSalle Bank N.A. By
Rushmore Loan Management Services LLC Its Appointed Attorney In Fact

By: 
Name: **Selena Mitcherson**
Title: **Assistant Vice President**

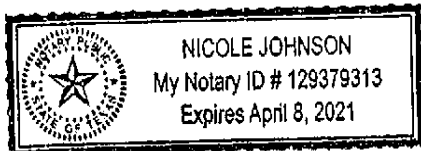
State of Texas
County of Dallas

Before me, **Nicole Johnson**, on this day personally appeared Selena Mitcherson, known to me (or proved to me on the oath of she or through she) to be the person whose name is subscribed to the foregoing instrument and acknowledge to me that he/she/they executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 6 day of July, 2017

(SEAL)


Notary Public Signature



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE SOUTH 15 FEET OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 15 FEET) IN BLOCK 14 IN J.E. WHITE'S SECOND RUTHERFORD ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF), IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office