

UNOFFICIAL COPY

Doc#: 1729246257 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/19/2017 11:20 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
DORA M. BROWN
4807 SCOTLAND RD.
BENTONIA, MS 39040

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr
First American Bank
80 Stratford Drive
Bloomington, IL 60108

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

34/10/58-05 80879223-22

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CALVIN BROWN and DORA M. BROWN, 283 CORNELL AVE, CALUMET CITY, IL 60409, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th Day of September, 2007, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0727108028, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 29-12-101-114-0000
Address(es) of premises: 283 CORNELL AVE CALUMET CITY, IL 60409

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

LOAN NO. 4915289870

Page 2

Witness Our hand and seal, this 6TH day of OCTOBER 20 17

By: [Signature] (SEAL)

AMBER LOMBARDO, LN SVC SP (Name & Title)

This instrument was prepared by ~~FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. D STARK.~~

STATE OF ILLINOIS)
)ss
COUNTY OF KANE)



On this 6TH day of OCTOBER, 20 17, before me, the undersigned Notary Public, personally appeared AMBER LOMBARDO and known to me to be the LN SVC SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at ILLINOIS

LASER PRO Lending, Ver. 6.28.00.004 Corp. National Financial Solutions, Inc. 1997, 2007. All Rights Reserved. - IL:ILPUBLICPLURELEASE.CFC 12-19007 PR-1

THE SOUTH 8 FEET OF LOT 26, LOT 27 AND LOT 28 (EXCEPT THE SOUTH 21.5 FEET THEREOF), IN BLOCK 3, ALL IN CALUMET SUBDIVISION BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH: WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

