## **UNOFFICIAL COPY**

Doc#. 1729246261 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/19/2017 11:21 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

DANIA A RIMLAWI 8600 THACKERY S7 8?5 DALLAS, TX 75225

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Wigr.

First American Bank 80 Stratford Drive Bloomingdale, IL 60108 When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

327 1878 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MCRTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby AEMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dania A. Rimlawi, 106 N. Aberdeen 5C, Chicago, 12 60610, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand viratsoever it may have acquired in, through or by a certain mortgage bearing date the 27th Day of April, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records on page \_\_\_\_\_\_ as document no. 0712435310 \_\_\_\_\_\_, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT 5C AND PARKING SPACE UNIT OPU-1, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT STORAGE SPACE LCE-9 IN THE BRIXTON LOFTS CONDOMINUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE BRIXTON LOFTS CONDOMINUM, WHICH PLAT OF SURVEY IS PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 22, 23, 24, 25 AND 26 IN BUNKER'S SUBDIVISION IN BLOCK 43 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618134140, AS AMENDED FROM TIME TO TIME, TOGETHER WITH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS. CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618134139 FOR STRUCTURAL SUPPORT, MAINTENANCE, AND INGRESS AND EGRESS, AS MORE FULLY DESCRIBED THEREIN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Loan No: 23914783955 (Continued)

Permanent Real Estate Index Number(s): 17-08-436-017, 018, 019, 020 Address(es) of premises: 106 N ABERDEEN 5C CHICAGO, IL Witness Our hand and seal, this \_\_\_5TH day of OCTOBER (SEAL) (Name & Title) -by FIRST AMERICAN-BANK, -P.O. BOX -307, HAMPSHIRE, IL 60140. CABIHUDI STATE OF ILLINOIS ) 188 KANE **COUNTY OF** day of OCIOBEP. 20 17 , before me, the undersigned Notary Public, personally On this JACLYN REICHEL appeared and known to me SR LN SVC SP , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its oo rd of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Londer. Uarna ILLINOIS Residing at LASER FR Floriding, Vor. 5.22 57000 ... Org. Parist 4 Francis Statistics. Inc. 1207, 2207. Al Rivers Roserond. - In Court of Indicate Lines Con. 18 5527 PA-12

OFFICIAL SEAL
VIRGINIA K WAEGHE
NOTAPY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/02/21

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