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TRESSLER LLP
233 SOUTH WACKER DRIVE
22ND FLOOR
CHICAGO, IL 60606
ATTN: MICHAEL PETERS

C.V.I./CY <u>| Thu: TIA79</u>55wh | Sep 5 Doc#. 1729249156 Fee: \$50.00
Karen A.Yarbrough
Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 10/19/2017 11:30 AM Pg: 1 of 2

above space is the for recorder's use

SATISFACTION AND RELEASE OF LIENS

KNOW ALL MEN BY THESE PRISENTS that on this day of October, 2017 the County of Cook who is the (i) Lender under that particular Security Agreement Neighborhood Stabilization Program recorded with the Cook County Recorder of Deeds as document #1611710108 (the "Security Agreement"); (ii) Lender under that particular Assignment of Leases and Rents Neighborhood Stabilization Program recorded with the Cook County Recorder of Deeds as document #1611710109 (the "Assignment of Rents"); (iii) County under that particular Declaration of Covenants, Conditions and Restrictions Neighborhood Stabilization Program recorded with the Cook County Recorder of Deeds as document #1609704005 (the "Declaration"); and (iv) Lender under that particular Mortgage Neighborhood Stabilization Program recorded with the Cook Councy Recorder of Deeds as document #1611710107 (the "Mortgage" and along with the Security Agreement. Assignment of Rents and Declaration the "Liens"); in consideration of payment of all indebtedness owed under the Liens does hereby cancel, terminate, discharge, relinquish and release the Liens which encumber the following real estate:

LOT 4 IN BLOCK 5 IN CORN PRODUCTS SUBDIVISION OF PART OF THE NORTH 1043 FEET OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly Known As: 7507 W 63rd Place, Summit, Illinois 60501

PIN: 18-24-204-020-0000

By executing this Satisfaction and Release of Liens, the County does hereby acknowledge that it has discharged and cancelled the Note or Note(s) referenced in the Liens and all other debt, monetary or otherwise, for the above-referenced real estate.

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IN WITNESS WHEREOF, the County of Cook has caused this Satisfaction and Release of Liens to be executed as of the date and year first written above.

COUNTY OF COOK, ILLINOIS	
By: Quan Mange	uce_
Susan M. Campbell	
Department of Planning and Develo	pment
ATTEST: Wand &) <u>v. </u>
David Orr, County Clerk	
Approved as to form:	1
istant Stat	e's Attorney
Op	
STATE OF ILLINOIS) () ()
COUNTY OF COOK	

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Susan M. Campbell, personally known to the to be the Director of Cook County Department of Planning and Development of the Bureau of Economic Development and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that, as the Director, she signed and delivered the said instrument pursuant to the authority given by the Courty of Cook as her free and voluntary act and as the free and voluntary act of the County, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of October, 2017.

My Commission expires: 08/11/18

Notary Public

OFFICIAL SEAL
EVA L GARRETT
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/11/18