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Doc#. 1729249237 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/19/2017 01:35 PM Pg: 1 of 4

This instrument was prepared by and after recordation return to:

Jurisdiction: Cook County

McCoy & Orta, P.C.

State: Illinois

100 North Broadway, 26th Floor
Oklahoma City, OK 73102

M&O Ref.: 7429.034

Telephone: (383) 236-0007 Loan Name: 1157 West 18th Street

PIN(s): 17-20-407-020-9000; 17-20-407-021-0000

Property Address: 1151 West 18th Street, Chicago, IL 60608

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, FEDERAL LOME LOAN MORTGAGE CORPORATION, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-SB39, ("Assignee"), whose address is 1761 East St. Andrew Place, Santa Ana, CA 92705-4934 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and inte est of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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no 18 day of

Dated this \mathcal{L} day of October, 2017, to be effective as of the $\boxed{\$}$ day of October, 2017.

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

Title: Director

Multifamily Operations

STATE OF VIRGINIA

§ §

COUNTY OF FAIRFAX

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On the 4 day of October 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

ame of Notary Public

PRATIMA JAGERDEO
NOTARY PUBLIC
REG. #7526232
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES JUNE 30, 2020

Loan No.: 932733042 M&O File No.: 7429.034

Loan Name: 1157 West 18th Street

Pool: SB-39

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Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of June 22, 2017, by OCH ACQUISITION 1, LLC, an Illinois limited liability company (the "Borrower"), to ARBOR AGENCY LENDING, LLC ("Original Lender"), in the amount of \$2,350,000.00, recorded on June 27, 2017, as Document Number 1717841012 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of June 22, 2017, to be effective as of June 22, 2017, and recorded on June 27, 2017, as Document 1784.

COUNTY CLARK'S OFFICE Number 1717841013, in the Real Estate Records.

Loan No.: 932733042 M&O File No.: 7429.034

Loan Name: 1157 West 18th Street

Pool: SB-39

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LL

WALSH'S SUBDIVISIO.
THE SOUTHEAST 114 (EXC.
JORTH, RANGE 14, EAST OF Tr.
JOIS.

ONLY KNOWN AS: 1157 WEST 1.
CHERGO, JL 400.

P.W.: 17-20-407-020-0000 f
17-20-407-021-0000 LOT 27 IN JOHN L. WALSH'S SUBDIVISION OF BLOCK 9 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/4 THEREOF) IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan No.: 932733042 M&O File No.: 7429.034

Loan Name: 1157 West 18th Street

Pool: SB-39