

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
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3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1729257089 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/19/2017 10:53 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **EDMUND B O'BRIEN AND MARY M O'BRIEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC. ITS SUCCESSORS AND ASSIGNS**, dated **05/04/2017** and recorded on **05/11/2017**, in Book **N/A**, at Page **N/A**, and/or Document **1713106019** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **15-20-400-096-0000**

Property Address: **10512 CANTERBURY ST WESTCHESTER, IL 60154**

Witness the due execution hereof by the owner and holder of said mortgage on 10/18/2017.


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Angela Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **10/18/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public  
**Lifetime Commission**

Loan No.: 1164711310

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #66396**

MIN: **100648800022233174**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No. 1164711310

## EXHIBIT "A"

### PARCEL 1:

LOT 468 (EXCEPT THE WEST 17.5 FEET THEREOF) AND ALL OF LOT 469 IN GEORGE F. NIXON AND CO'S CIVIC CENTER ADDITION TO WESTCHESTER IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE VACATED ALLEY LYING NORTH AND ADJOINING PARCEL 1.

### PARCEL 3:

THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING PARCEL 1.

Property of Cook County Clerk's Office